TEXAS A\&M GRILIFE EXTENSION


Leaders 4 Life
Youth Leadership Program
$>$ Leaders 4 Life skill-A-Thon score sheets and Forms Packet

Leaders

| County |  | District |  |
| :--- | :--- | :--- | :--- |
| Team Member Name | Team Member <br> Birth Date <br> (mm/dd/year) | 4-H Age <br> (Age as of August 31 <br> of Current 4-H Year) | Position on Team <br> (President, Vice President, <br> Secretary, Treasurer, etc.) |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |



## Leaders 4 Life skill-A-Thon <br> Parliamentary Procedure <br> Demonstration Score Sheet-Seniors



## Judge's Comments

| County | District |  |  |
| :--- | :--- | :--- | :--- |
| Team Member Name | Team Member <br> Birth Date <br> (mm/dd/year) | 4-H Age <br> (Age as of August 31 <br> of Current 4-H Year) | Position on Team <br> (President, Vice President, <br> Secretary, Treasurer, etc.) |
| 1. |  |  |  |
| 2. |  |  |  |
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## Judge's Comments

| County | District |  |  |
| :--- | :--- | :--- | :--- |
| Team Member Name | Team Member <br> Birth Date <br> (mm/dd/year) | 4-H Age <br> (Age as of August 31 <br> of Current 4-H Year) | Position on Team <br> (President, Vice President, <br> Secretary, Treasurer, etc.) |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
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## Judge's Comments

## Question and Answer <br> Score Sheet-Intermediates and Seniors

1. Each team will be asked 10 questions.
2. Each member of the team must answer at least one question, but no more than three questions.
3. Teams will determine who will answer the remaining questions. Team members may answer no more than three questions each.
4. Each question will be worth up to 10 points, for a maximum of 100 points.
5. A maximum of 10 minutes will be allowed for question and answer.

| Questions | $\mathbf{0}$ | $\mathbf{1 0}$ | Score |  |
| :--- | :--- | :--- | :--- | :--- |
| Question 1 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Question 2 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Question 3 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Question 4 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Question 5 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Question 6 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Question 7 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Question 8 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Question 9 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Question 10 | Did not know the answer | Provided a partial answer | Provided a complete answer |  |
| Total Score (maximum of 100 points) |  |  |  |  |

Judge's Comments on Question and Answer:

## County:

| Criteria | Judge's Comments | Maximum Score | Actual Score |
| :--- | :--- | :---: | :---: |
| Relevance <br> What was the need? <br> Why was it important? |  | 15 points |  |
| Response <br> What did you do to address the <br> issue? |  | 15 points |  |
| Results <br> How many people did you help <br> (dollar value of goods or services <br> contributed; funds raised, etc.)? |  | 15 points |  |
| 8 Steps of Service <br> Learning |  | 5 points |  |
| Sse of the 8 steps in the project <br> implementation |  | 5 points |  |
| Total score |  |  |  |
| Effective <br> Teamwork <br> Each team member contributed <br> to the team presentation. <br> Displayed effective public <br> speaking skills, including use <br> of voice, poise, and personal <br> appearance. |  | 5 points |  |


| County: | District: |
| :--- | :--- |
| Age Division (circle one): Junior Intermediate |  |
| Team Member Name |  |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |

Please answer the following questions about your Promote 4-H Showcase.

1. What was your Promote 4-H Showcase item and how was it used to promote 4-H in your county?
2. What was the role of each team member in developing and/or using the Promote 4-H Showcase in your county?
3. How many people were reached or viewed the Promote 4-H Showcase?
4. Did you recruit any new members to 4-H in your county as a result of your Promote 4-H Showcase?
5. Please provide any other information you want the judges to know!

## Juniors and Intermediates

| County: | District: |
| :--- | :--- |
| Age Division (circle one): Junior $\quad$ Intermediate |  |
| Team Member Name |  |
| 1. |  |
| 2. |  |
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| 6. |  |


| Judging Criteria | Comments | Maximum Score | Score |
| :--- | :--- | :--- | :--- |
| Creativity of Promote <br> 4-H Showcase-originality <br> of showcase; creativity in how it <br> was used to promote 4-H |  | 20 points |  |
| Quality of Promote 4-H <br> Showcase-neatness, <br> grammar, spelling, quality of <br> video, or other characteristics <br> related to quality |  |  |  |
| Completeness of Promote <br> 4-H Showcase Form |  | 10 points |  |

Leaders 4 Life skill-A-Thon
Tabulation Form
$\AA_{\text {GRRALIIFE }}^{\text {texas }}$ EXTENSION
(An Excel spreadsheet will also be available for tabulation.)

| County/District | Parliamentary <br> Procedure <br> Demonstration <br> Score <br> (maximum of <br> 100 points) | Question and <br> Answer Score <br> (maximum of <br> 100 points) | Service <br> Learning <br> Interview <br> Score <br> (maximum of <br> 70 points) | Total Team <br> Score <br> (maximum of <br> 270 points) | Team Placing |
| :--- | :---: | :---: | :---: | :---: | :---: | (

Leaders 4 Life skill-A-Thon
Timekeeper Form

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| Team | Parliamentary Procedure <br> Demonstration Time | Amount of Time <br> over 20 Minutes |
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County name:

Project name:

Brief description of the Service Learning Project that your team conducted this year (maximum of four sentences):

## Texas A\&M AgriLife Extension Service

AgriLifeExtension.tamu.edu
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to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status.

The Texas A\&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

