То:	District 5 4-H Office	From:	County
Subject:	2015 District 5 4-H Gold Star Band	quet &	
Re:	Reservations Deadline to District C	Office –	
September 18, 2015 The following persons will attend the 4-H Gold Star Banquet on October 13, 2015 at SFASU. This list should include everyone from your county who will be attending the banquet. (Your Gold Star Honoree and their parents, Award of Excellence attendees, any paying guests and County Agents.) **DO NOT INCLUDE** anyone on the District 5 Special Guest list as they will RSVP the District Office.			
<u>Na</u>	ame (List individually)	Title or Relationship to Hor	<u>noree</u>