**4-H Blast**

November 9, 2022

[www.join4h.com](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7aqeRPzCYFMN6XwcLbGcFC9c-3DRQEK_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgH6v-2FPdpzRyjm9NeO7F6owGJNifDEPt6TWP0lx2h-2BxfrHQDsbUldKDhx4WBMbFaEdhpzzr-2BVqMh6Fv5Jzbv4XkyMXsIJCConT2-2FLHogOM9fUxsQFg-2FtwqN6-2BGnF158FTrSgzULkiWJrQ-2FKxJce8nHhUw-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377102833%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=olIoEOeInsYIVXjiDmQjti1luS0Pb2DpdvSASGKWSAk%3D&reserved=0)

4-H Happenings Coming Up:

* **November 3: Consumer Practice, 6:30pm, Extension Office Conference Room**
* **November 6: Ag Product ID Practice, 4pm, Extension Office Conference Room**
* **November 8: Consumer Practice, 5:30pm, Extension Office Conference Room**
* **November 8: Major Show Entry Night, 8am-6pm, Extension Office (NEW TIME!!)**
* **November 10:Holiday Gift Idea Deadline to Enter, Online**
* **November 13: Ag Product ID Practice, 4pm, Extension Office Conference Room**
* **November 14:Holiday Gift Idea Exchange, 6pm (Presenters there at 5:30pm), Cameron FUMC Fellowship Hall**
* **November 15:Major Show Swine Validation, 4-6pm, YEB**
* **November 15: Consumer Practice, 5:30pm, Extension Office Bldg (Bea’s Kitchen)**
* **November 15: Dog Project Meeting, 5:30pm, Extension Office Conference Room NEW DATE!!!!!!**
* **November 19: Invitational Consumer Contest, Gatesville**
* **November 13: Ag Product ID Practice, 4pm, Extension Office Conference Room**
* **November 28: MCJLS Mkt. Swine, Lambs, and Goats, 3:30pm-6pm, SUBJECT TO CHANGE (Major Show Tags will be accepted)**
* **November 27: Ag Product ID Practice, 4pm, Extension Office Conference Room**
* **November 28: 4-H Scholarship Training/4-H PDC Meeting, 5:30pm, Extension Office Conference Room**
* **November 28: 4-H New Member Orientation, 6:30pm, Extension Office Conference Room**
* **November 30: County Food Show/Food Challenge, 4-6 pm, Milam County Annex (Extension Office Bldg)**
* **December 12: MCJLS Order Mkt Broilers, 5-7pm, YEB**
* **December 13: Dog Project Meeting, 5:30pm, Extension Office Conference Room**
* **December 27: Dog Project Meeting, 5:30pm, ZOOM MEETING**
* **January 5:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **January 12:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **January 17:** Consumer County Contest, 4:00-7:00pm, Extension Office Conference Room
* **January 24:** Consumer Practice, 5:30pm, Extension Office Conference Room
* **January 30:County Council Meeting, 5:30pm, Extension Office Conference Room**
* **January 31:** Consumer Practice, 5:30pm, Extension Office Conference Room
* **February 9:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **February 17-18:** San Antonio Consumer Contest
* **February 21:** Consumer Practice, 5:30pm, Extension Office Conference Room
* **February 25:MCJLS Mkt Bunnies tattooed, 8-10am SUBJECT TO CHANGE**
* **February 28:** Consumer Practice, 5:30pm, Extension Office Conference Room
* **March 9:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **March 30:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **April 6:** Consumer Practice, 6:30pm, Extension Office Conference Room
* **April 11: District Consumer Contest, Cleburne**
* **April 18:County Council Meeting, 5:30pm, Extension Office Conference Room**

***Eligibility Forms:***

**PLEASE FILL OUT FORM AND SUBMIT IT TO THE COUNTY EXTENSION OFFICE! WE WILL SUBMIT IT TO THE SCHOOLS THIS YEAR FOR ELIGIBILITY APPROVAL.**

**It can be scanned and emailed or dropped off to the Extension Office 2 weeks prior to contest/event. Email forms to: carolyn.hux@ag.tamu.edu**

***4-H Clubs:***

* **Cameron 4-H Club**
	+ **Every 1st Tuesday of the Month, 6pm, BME Cafeteria.**
	+ **Please like the new page for club news and information:** <https://www.facebook.com/camerontx4hclub>
* **Davilla 4-H Club**
	+ **Every 2nd Tuesday of the month, 7pm, Arnold Home, 205 CR 422a- 76577**
* **Gause 4-H Club**
	+ **Every 1st Monday of the month, 6pm, Gause school library**
* **Thorndale 4-H Club**
	+ **Every 4th Monday of the month, 6pm, Thorndale Chamber of Commerce**
* **Rockdale 4-H Club**
	+ **Every 2nd Monday of the month, 6:30pm, Rockdale Fair Park- New Salem Bldg**
* **Shooting Sports 4-H Club**
	+ **Every 3rd Monday of the month, 6:30pm, TBA- Text 254-482-1143 for more information**

***Milam County 4-H Shirts:***

**Shirts are here at the office for purchase! Come by and see what we have! They are $15 each.**

***New 4-H Member Orientation:***

**We are so excited to announce that will be holding a NEW MEMBER ORIENTATION for ALL 4-H members on Monday, November 28th at 6:30pm at the Extension Office. Any and all 4-H members who would like to learn more about 4-H opportunities is invited to attend the orientation! You will be able to also talk and ask questions with coaches and leaders who teach the 4-H projects. I hope you will join us!**

***4-H AG Product ID Project:* 4-H AG Product ID project is taking off to prepare for our fall contests! Meetings will take place on Sundays at 4pm at the new Extension Office (806 N Crockett Ave Cameron) Conference room. If you are interested in the project, please email Micah Holcombe (**mlholcombe@ag.tamu.edu**) to be added to the list to participate.**

***Milam County Junior Livestock Show:***

**Rules have been posted on the Milam County 4-H Website:** <https://counties.agrilife.org/mc4h/4-h-projects/milam-county-junior-livestock-show/>

**March 22-25, 2023**

**Tag In Dates and Ownership Deadlines:**

**November 28: Mkt. Swine, Lambs, and Goats, 3:30pm-6pm, SUBJECT TO CHANGE (Major Show Tags will be accepted)**

**December 12: Order Mkt Broilers, 5-7pm, YEB**

**February 25: Mkt Bunnies tattooed, 8-10am SUBJECT TO CHANGE**

**See rules for more information!**

**Entry Night:**

**February 7: Thorndale**

**February 9: Cameron, YEB**

**February 9: LAST NIGHT FOR ENTRIES!**

***4-H Consumer Project:* We will be starting the 4-H consumer project in the fall to prepare for the Invitational Central Texas CDM Contest in Gatesville. Below are the dates for the project meetings. Consumer Decision Making project is teaching youth how to be a better shopper. We learn need vs want, how to find the best quality of an item, and how to give reasons on why you placed an item a certain way. It’s a fun project with many contests! If you are interested in participating, please fill out the google form:** <https://forms.gle/BjrcCrvC4YxrPmXL6> **by October 14th.**

**Below are the dates for practices:**

* **November 15th**
* **January 5th**
* **January 12th**
* **January 24th**
* **January 31st**
* **February 9th**
* **February 21st**
* **February 28th**
* **March 9th**
* **March 30th**
* **April 6th**

**Contests:**

* **January 17th- County Consumer Contest- Cameron (MANDATORY TO PARTICIPATE IN OTHER CONTESTS)**
* **November 19th- Invitational CDM Contest- Gatesville**
* **February 18th- San Antonio CDM Contest- San Antonio**
* **April 17th - District CDM Contest- Cleburne**

***4-H Dog Project*: We are starting the 4-H Dog project in the fall! Here are the dates of the meetings! We will be holding meetings on Thursdays at 6:30pm at the Milam County Annex (depending on schedules- please see list below of actual dates). All meetings will be held at the Extension office (806 N Crockett Avenue). You can enter on the right side of the building and the door will be propped open. The main entrance will always be locked.**

**Thursday, September 22nd, we will be meeting again with lesson and dog training. Please bring your dog next week. All parents must stay to watch the dog during instructional time. You will need to bring the following items:**

**• Dog**

**• Leash (preferably a leather one)**

**• Collar- prong or martingale (ask Cathy if you need more help)**

**• Treats- easy treats to go in pocket to reward dog for good behavior**

**Dates- (5:30pm): NEW DATE AND TIME!!!!!!!**

* **November 15**
* **December 13**

***County Council Meetings:* 4-H County Council meets during the year to discuss and plans 4-H events happening and votes on financial matters. They also provide trainings for 4-H members and families! Please see the dates below and mark them in your calendar:**

**November 14th, 6pm (Cameron FUMC Fellowship Hall- Holiday Gift Idea Exchange)**

**January 30th, 5:30pm (Extension Office- Recordbook Training)**

**April 18th, 5:30pm (Extension Office- Elections 2022-2023)**

**All 4-H club presidents and council delegates (3 per club) and their club managers are asked to attend the meetings, but all 4-H families are invited to attend the meetings and trainings. Council delegates/presidents give club reports at the meetings.**

***Holiday Gift Idea Exchange:***

**November 14th, 6pm, Cameron FUMC Fellowship Hall (4-H members participating in craft please arrive at 5:30pm)**

**4-H members (K-12th grade) are encouraged to participate individually or with a friend/family member.**

**They will create a food or craft themed for the Holidays and will demonstrate it to the audience on how to make it.**

**They will need to bring the supplies and an item finished for the demonstration along with giving one finished product away as a door prize.**

**Deadline to submit instructions will be: November 10th**

**Instructions include how to make the item and a picture of the item. Please also include the 4-H member’s name and 4-H Club. Only electronic instructions will be accepted this year.**

**Instructions can be completed by filling out the google form:** <https://forms.gle/WnH8g87vFvuPwcCM8>

**(PLEASE make sure you receive a confirmation that your instructions were received)**

***4-H Cloverbuds Project Group:* 4-H Cloverbuds is a FUN 4-H program for children in kindergarten through second grade. Children participate in hands-on activities designed to build lots of different life skills! Explore a variety of projects in a fun way and do much, much more! REGISTER FOR FREE AT** [www.join4h.com](http://www.join4h.com) **on September 1st!**

**4-H Cloverbuds' Meetings:**

**1st Tuesdays, 5:15pm-6:00pm, (before Cameron 4-H Club Meetings- however Cloverbuds is open to ALL youth in Milam County).**

**Ben Milam Elementary Cafeteria**

**Cameron, TX**

**Cloverbuds Meeting Dates:**

* **January 10 (2nd Tuesday)**
* **February 7**
* **March 7**
* **April 4**

**CHECK OUT THE CLOVERBUD WEBSITE:**

<https://counties.agrilife.org/mc4h/4-h-clover-kids-k-2nd-grade/>

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favorite, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***Milam County 4-H Information!***For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating