

**MILAM COUNTY
4-H**

CLOVERBUDS

K-2ND GRADERS!

2021-2022 Recordbook

First and Last Name



My Introduction Page

My Name is:

My Address is:

My Phone Number is:

I am currently _____ years old.

I am in the _____ grade.

I attend _____ school.

I have been in 4-H for _____ year(s).

I attend the _____ 4-H Club.

This is Me:

(Place a picture
of yourself here)





I certify that

STATEMENT BY CLOVER KIDS MEMBER

I have personally prepared this recordbook about my 4-H work.

Signature of 4-H Member:

Date Signed:

APPROVAL OF RECORDBOOK

Parent/Guardian:

Signature:

Date: Signed:

Milam County 4-H Extension Agent:

Signature:

Date Signed:





My 4-H Projects & Goals

My 4-H projects are:

4-H GOALS – BEFORE YOU BEGIN YOUR PROJECT, COMPLETE THIS SECTION.

List 3 things you want to learn in your 4-H projects this year.

- 1.
- 2.
- 3.





My 4-H Story

Tell us some things about you and your family that you want to share

Blank space for writing.

I joined 4-H because...

Blank space for writing.

My favorite parts of 4-H were...

Blank space for writing.





My 4-H Story

Place photos, clippings, drawings and other items of different 4-H activities that you participated in, in this section. Label each item with a brief explanation. Parents are welcome to help write explanation. Limit 4 pictures per page.





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4-H Cloverbuds Recordbook Meeting Pages



"Look at what I have learned and done this year!"



Place your Recordbook Meeting Pages that
were filled out at the meetings that you
attended in this section.



4-H Club Meetings

Date of Meeting: _____

What did you do at your 4-H meeting?

What did you learn?

What was your favorite part of the meeting?

Draw a picture of something you learned at your meeting:



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4-H Clover Award 2021-2022

Name: _____

Grade (2021-2022 year): _____

4-H Club: _____



This award may be presented to a Beginner 4-H member/Cloverbud Member. (Grade K-2 completed) Award can be received each year the requirements are completed. DUE June 21, 2022. Club Managers will sign on June 21st.

COMPLETE 5 OF THE FOLLOWING 10 ITEMS	√
Select one project: _____ (Project)	
Turn in a project record form/Cloverbud Recordbook	
Give a presentation on 4-H project, event, etc to a 4-H Club, 4-H event, or other Organization: _____ (Presentation and Meeting/Event)	
Exhibit Animal entry at a Livestock Show (Show an Animal)	
Exhibit Home Economics/Baked Goods entry at MCJLS.	
Attend a County Day Camp in the Summer (Water, Fun Day, FCS): _____ (Camp(s))	
Promote 4-H by wearing 4-H T-Shirt (3 times)	
Attend ½ of your 4-H Club meetings (2 meetings this year-2021-2022 year)	
Attend 3 Cloverbuds Meetings	
Participate in County/Club Fundraiser	
Participate in a Community Service Project	

Members Signature & Date

Parent's Signature & Date

Club Manager's Signature & Date



You are done!

You did it!

Great job!

Don't forget to turn it in!