

My Name is:	
My Address is:	
My Phone Number is:	
am currently	years old.
am in the	grade.
attend	school.
have been in 4-H for	year(s).
attend the	4-H Club.
'his is Me:	
	(Place a picture
	of yourself here)

STATEMENT BY CLOVER	
I have personally prepared this record	lbook about my 4-H work.
Signature of 4-H Member:	Date Signed:
<u>APPROVAL OF REC</u> Parent/Guardian: Signature:	ORDBOOK Date: Signed:
Milam County 4-H Extension Agent:	
Signature:	Date Signed:

My 4-H Projects & Goals

My 4-H projects are:

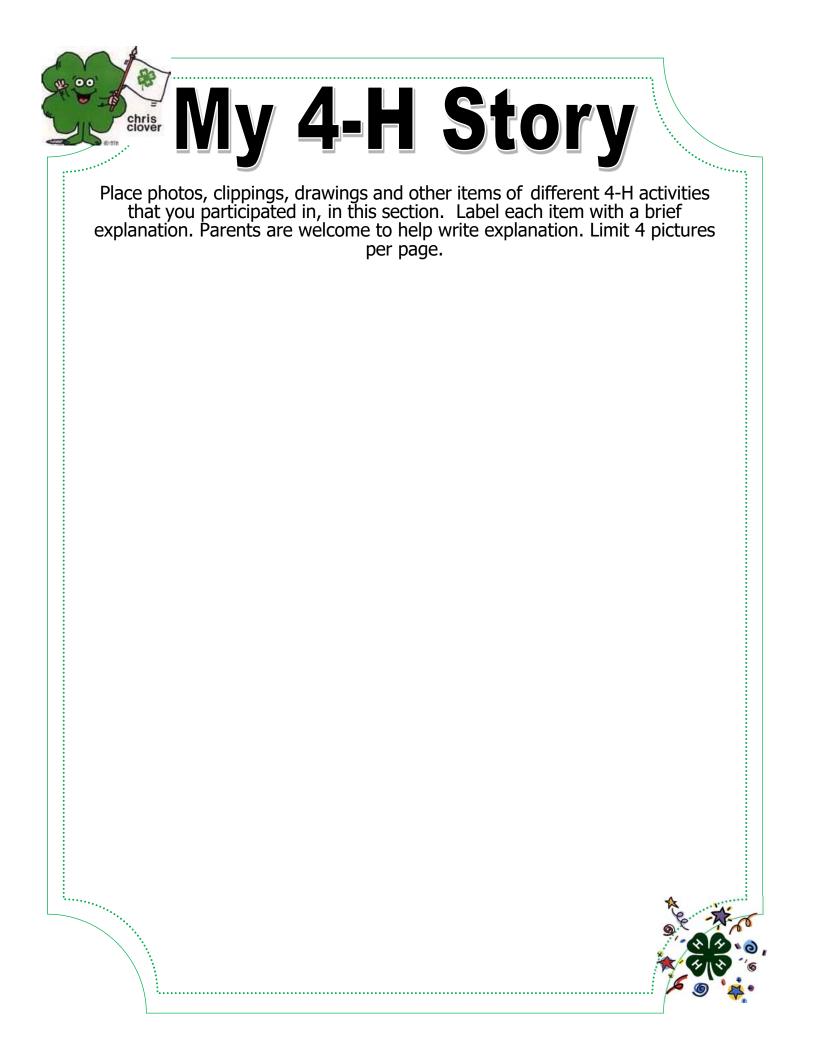
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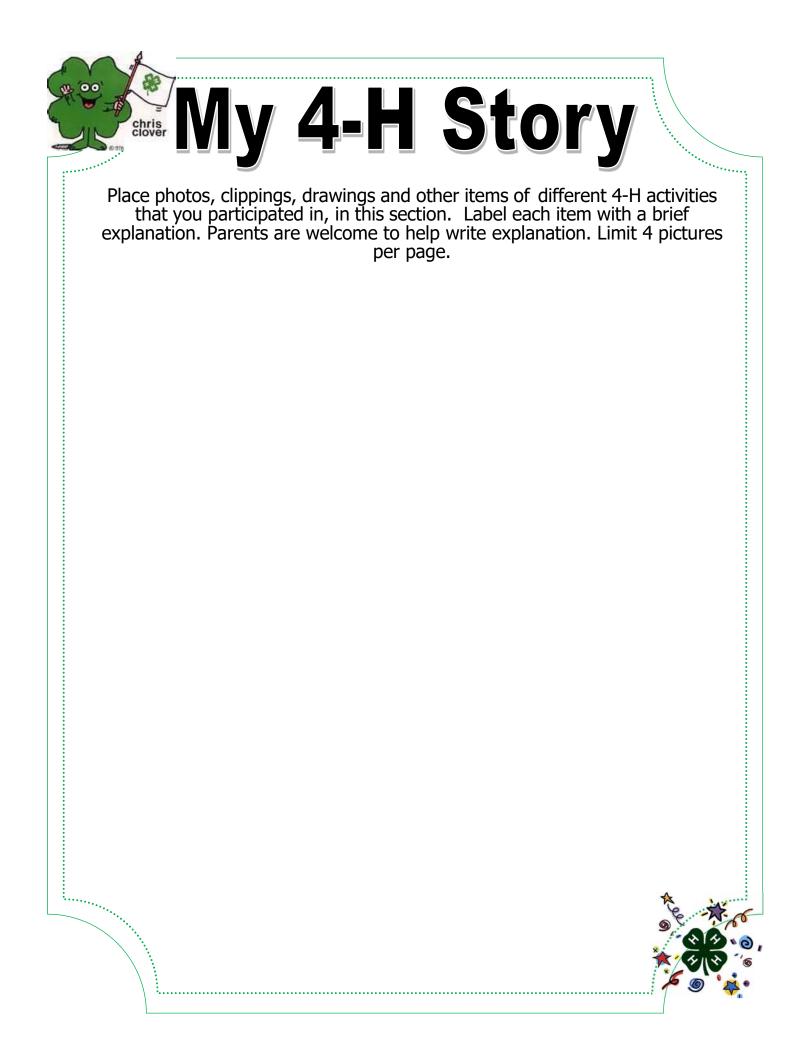
4-H GOALS – BEFORE YOU BEGIN YOUR PROJECT, COMPLETE THIS SECTION.

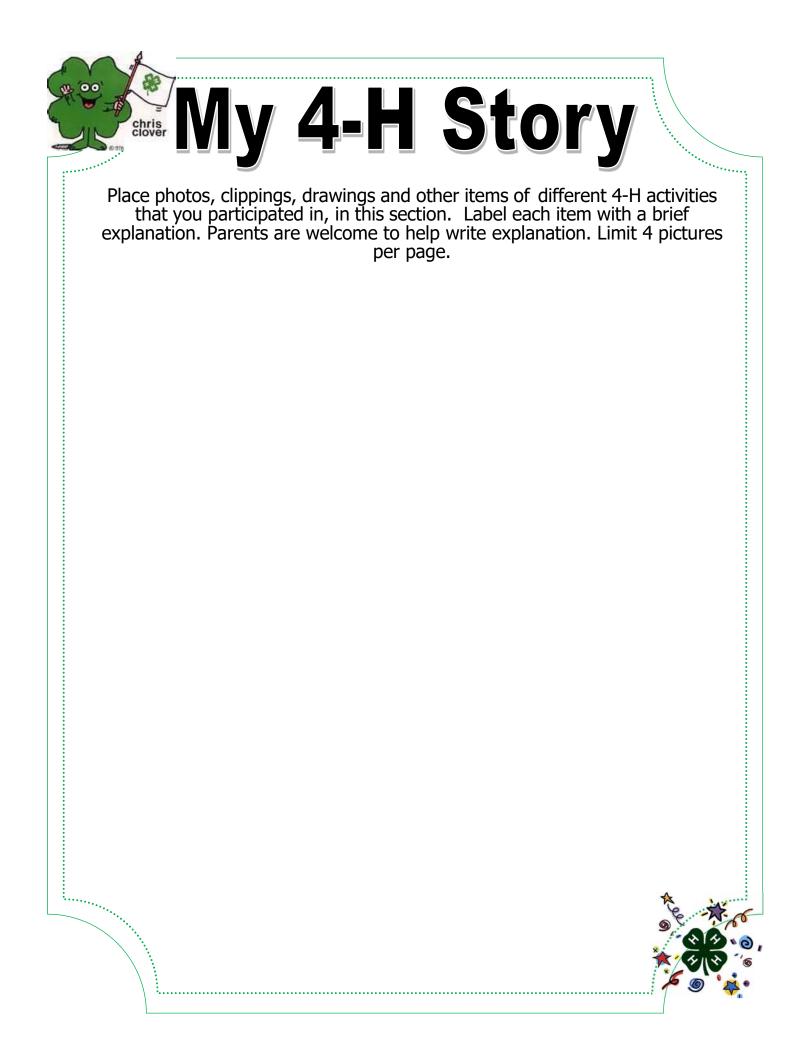
List 3 things you want to learn in your 4-H projects this year.

1.	
2.	
3.	
	the act
	بچ و م

chris clover	v 4-H	Story	
	about you and your family	9	
l joined 4-H because	2		
My favorite parts of	4-H were		









4-H Cloverbuds Recordbook Meeting Pages



"Look at what I have learned and done this year!"



Place your Recordbook Meeting Pages that were filled out at the meetings that you attended in this section.

chris clover		
	Club Me	etings
Date of Meet	ng:	
What did you do	at your 4-H meeting?	
What did you le	irn?	
What was your f	avorite part of the meeting?	
Draw a pictur	e of something you learned at yo	ur meeting:
······		

chris clover		
	Club Me	etings
Date of Meet	ng:	
What did you do	at your 4-H meeting?	
What did you le	irn?	
What was your f	avorite part of the meeting?	
Draw a pictur	e of something you learned at yo	ur meeting:
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chris clover		
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chris clover		
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chris clover		
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chris clover		
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••••••		

4-H Clover Award 2021-2022

Name:	
Grade (2021-2022 year):	
4-H Club:	

This award may be presented to a Beginner 4-H member/Cloverbud Member. (Grade K-2 completed) Award can be received each year the requirements are completed. DUE June 21, 2022. Club Managers will sign on June 21st.

COMPLETE 5 OF THE FOLLOWING 10 ITEMS	V
Select one project: (Project)	
Turn in a project record form/Cloverbud Recordbook	
Give a presentation on 4-H project, event, etc to a 4-H Club, 4-H event, or other Organization: (Presentation and Meeting/Event)	
Exhibit Animal entry at a Livestock Show (Show an Animal)	
Exhibit Home Economics/Baked Goods entry at MCJLS.	
Attend a County Day Camp in the Summer (Water, Fun Day, FCS):(Camp(s))	
Promote 4-H by wearing 4-H T-Shirt (3 times)	
Attend ½ of your 4-H Club meetings (2 meetings this year-2021-2022 year)	
Attend 3 Cloverbuds Meetings	
Participate in County/Club Fundraiser	
Participate in a Community Service Project	

Members Signature & Date	Parent's Signature & Date	Club Manager's Signature & Date





You are done! You did it! Great job! Don't forget to turn it in!