Name: ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This award may be presented to any member first-year 4-H member- (3rd-12th grade-Junior, Intermediate, or Senior).

 **DUE June 21, 2022. Club Managers will sign on June 21st**

|  |  |
| --- | --- |
| COMPLETE 5 OF THE FOLLOWING 11 ITEMS | **√** |
| Select one project |  |
| Promote 4-H by doing one of the following items (speeches, poster displays, radio, TV, newspapers, help at 4-H Day at the Pool) |  |
| Give a report to a 4-H leader on the project |  |
| Give an educational presentation, talk, or prepare an exhibit on the project |  |
| Exhibit Animal entry at a Livestock Show |  |
| Exhibit Home Economics entry at MCJLS or Rockdale Fair |  |
| Attend ½ of your 4-H Club meetings |  |
| Attend and/or help at a Day Camp |  |
| Participate in County Fundraiser |  |
| Compete in a 4-H Contest (County, District, or State) |  |
| Participate in a Major Stock Show |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Members Signature & Date | Parent’s Signature & Date | Club Manager’s Signature & Date |