4h_mark1.tiff

Name: ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Junior 4-H members (grades 3-5 completed) are eligible for this award upon completing the following requirements. Requirements may be completed in one year or over a period of several years. Award can be received each year the requirements are completed. **DUE June 21, 2022**. Club Managers will sign on June 21st.

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| **REQUIRED ITEMS** | **3rd Grade** | **4th Grade** | **5th Grade** |
| Select one project |  |  |  |
| Help with a community service project |  |  |  |
| Attend 3 regular club meetings |  |  |  |

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| **COMPLETE 5 OF THE FOLLOWING 10 ITEMS** | **3rd Grade** | **4th Grade** | **5th Grade** |
| Bring parents to 50 percent of regular club meetings |  |  |  |
| Serve as an elected officer or on a committee |  |  |  |
| Submit a complete Record Book or a project record form |  |  |  |
| Participate in one county-wide activity (Day Camps, Holiday Gift Idea, Celebration, etc) |  |  |  |
| Give a presentation, talk or an exhibit on the project. |  |  |  |
| Participate in a "promote 4-H" activity (wear 4-H tshirt to school or community event, speeches, poster displays, radio, TV, newspapers, 4-H promotional) |  |  |  |
| Participate in a school or community activity |  |  |  |
| Compete at MCJLS or Rockdale Fair |  |  |  |
| Compete at a Major Stock Show |  |  |  |
| Lead a 4-H Service project |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Members Signature & Date | Parent’s Signature & Date | Club Manager’s Signature & Date |