4h_mark1.tiffName: ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intermediate 4-H members (grades 6-8 completed) are eligible for this award upon completing the following requirements. Requirements may be completed in one year or over a period of several years. Award can be received each year the requirements are completed. **DUE June 21, 2022.** Club Managers will sign on June 21st.

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| **REQUIRED ITEMS** | **6th Grade** | **7th Grade** | **8th Grade** |
| Select two different projects |  |  |  |
| Give a presentation, talk or exhibit on one project |  |  |  |
| Attend 3 regular club meetings |  |  |  |

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| **COMPLETE 6 OF THE FOLLOWING 13 ITEMS** | **6th Grade** | **7th Grade** | **8th Grade** |
| Serve as an elected officer or on a committee |  |  |  |
| Participate in a community service project |  |  |  |
| Participate in a "promote 4-H" activity (speeches, poster displays, radio, TV, newspapers, 4-H promotional) |  |  |  |
| Recruit one or more new members: How many? \_\_\_\_\_\_\_ |  |  |  |
| Participate in a County and District Roundup Contest (educational presentation, share the fun, etc.) |  |  |  |
| Participate in one county-wide activity (Day Camps, Holiday Gift Idea, Celebration, etc) |  |  |  |
| Assist with a county-wide activity (Day Camps, Holiday Gift Idea, Celebration, etc) |  |  |  |
| Submit complete Record Book or a project record form |  |  |  |
| Represent the county at a district or state event/activity |  |  |  |
| Participate in a school or community activity |  |  |  |
| Participate in 4-H Fundraiser |  |  |  |
| Compete at MCJLS or Rockdale Fair |  |  |  |
| Compete at a Major Stock Show |  |  |  |

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|  |  |  |
| Members Signature & Date | Parent’s Signature & Date | Club Manager’s Signature & Date |