**Milam County 4-H Foundation Scholarship**

**In Memory of Chris Holcombe former Milam County Extension Agent – FCS**

**Maximum of Four $500 Scholarships Presented**

Criteria:

* Must be an active 4-H member in Milam County (according to 4-H Connect) for at least four years of high school.
* Must be active in at least two 4-H projects.
* Must have completed at least one 4-H record book during high school.
* 4-Her must be pursuing a course of higher education (Baccalaureate, Associate or Technical).
* Attach a copy of your official high school transcript showing standardized test(s) scores for graduation and ACT and/or SAT test scores **if available for 2022.** (Must show grades through Fall semester of the senior year.)
* All applications will be judged by an appointed committee. Applications will be judged on 4-H leadership, 4-H community service, 4-H experiences and high school grades.
* Completed application and unofficial high school transcript must be submitted to the Milam County Extension - Office by ***May 3, 2022.***
* Complete the bottom portion of the paperwork ***OR*** attach the Texas 4-H Opportunity Scholarship Application Documents (printed from website).

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| **SECTION 1: PERSONAL INFORMATION** | | | |
| Application submission category  *(Baccalaureate, Associate, Technical – type in one choice!)* |  | | |
| Last Name: |  | | |
| First Name: |  | | |
| Middle Name (no initials): |  | | |
| Mailing Address: |  | | |
| City: |  | | |
| State: | TX | | |
| Zip: |  | | |
| Home Phone Number: |  | | |
| Cell Phone Number: |  | | |
| E-mail Address: |  | | |
| How many years have you been an enrolled 4-H member? (on 4-H Connect) |  | | |
| List years that applicant has completed a 4-H record book. |  | | |
| Signature of Applicant |  | | |
| Signature of Parent/Guardian |  | | |
| **SECTION 2: COLLEGE/UNIVERSITY INFORMATION** | | | |
| List the college/ university that you plan to attend. |  | Date Accepted |  |
| Major/Course of study and department chosen for Baccalaureate Degree/ Technical Certification: |  | | |
| What is preferred career choice? |  | | |
| Summarize your career goal(s). (Don’t add additional pages by exceeding the available room.) |  | | |
| **SECTION 3: PERSONAL NARRATIVE** | | | |
| Write or type a personal narrative about yourself, highlighting any important facts and information you believe the selection committee should know when considering your application. This would include such things as your history in 4-H, any personal obstacles you have overcome, the greatest thing you will take from 4-H, and how 4-H will help you in the future. Do not repeat any information already contained in the application. **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND ON TO THE NEXT PAGE.** | | | |

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| **SECTION 4: LEADERSHIP EXPERIENCE** | | | |
| **4-H LEADERSHIP ROLES:** List up to twenty-five (25) major 4-H leadership roles throughout your 4-H career. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, levels of involvement as L=local, C=county, D=district, R=regional, S=state, N=national, and I=international. **Put emphasis on the quality of your experience, rather than quantity. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND TO THE NEXT PAGE.** | | | |
| YEAR | LEADERSHIP ROLE | LEVEL OF INVOLVEMENT | ROLE, RESPONSIBILITIES, DUTIES, AND/OR ACCOMPLISHMENTS (BRIEF STATEMENTS) |
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| **SECTION 5: CITIZENSHIP/COMMUNITY SERVICE EXPERIENCE & HONORS** | | | |
| **4-H CITIZENSHIP AND 4-H COMMUNITY SERVICE**: List up to fifteen (15) of your citizenship and community service activities. List activity, year, and your role in the activity (use Y=performed yourself, M=member of a group, P=provided primary leadership to the group). Describe why your citizenship and community service was important in these activities and what impact your involvement provided you to have on other people. **Put emphasis on the quality of your experience, rather than quantity. DO NOT ALLOW INFORMATION CHARTS TO EXTEND TO THE NEXT PAGE.** | | | |
| YEAR | ACTIVITY | ROLE IN ACTIVITY | WHY IT WAS IMPORTANT AND/OR IMPACT OF INVOLVEMENT |
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| **4-H HONORS:** List up to four (4) of your most important honors received through 4-H. List the honor, year received, level of award (e.g. L=local, C=county, D=district, R=regional, S=state, N=national, and I=international), and why you consider the honors listed to be the most important (i.e. how did they contribute to and provide significance toward your personal development?). **Put emphasis on the quality of your experience, rather than quantity.** | | | |
| YEAR | AWARD | LEVEL OF AWARD | WHY IS THIS AWARD IMPORTANT? |
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**Milam County 4-H Foundation Scholarship Scorecard**

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| Sections | Scores | Comments |
| 4-H Narrative  (20 points) |  |  |
| 4-H Leadership  (25 points) |  |  |
| 4-H Community Service (20 points) |  |  |
| 4-H Awards  (5 points) |  |  |
| Recordbook Submissions | |  |
| * 9th Grade   (5 points) |  |
| * 10th Grade   (5 points) |  |
| * 11th Grade   (5 points) |  |
| High School Grades  (10 points) |  |  |
| Total |  |  |