**4-H Blast**

October 8, 2021

[www.join4h.com](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7aqeRPzCYFMN6XwcLbGcFC9c-3DRQEK_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgH6v-2FPdpzRyjm9NeO7F6owGJNifDEPt6TWP0lx2h-2BxfrHQDsbUldKDhx4WBMbFaEdhpzzr-2BVqMh6Fv5Jzbv4XkyMXsIJCConT2-2FLHogOM9fUxsQFg-2FtwqN6-2BGnF158FTrSgzULkiWJrQ-2FKxJce8nHhUw-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377102833%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=olIoEOeInsYIVXjiDmQjti1luS0Pb2DpdvSASGKWSAk%3D&reserved=0)

4-H Happenings Coming Up:

* **October 9:** Rockdale Fair Baked Goods Contest
* **October 9:** Heart of Texas Ag ID Contest
* **October 9-16:** Rockdale Fair
* **October 11:** State Fair Ag ID Contest
* **October 13:** Rockdale Fair Kick Off Party
* **October 18:** Cloverbuds Meeting, 5:30-6:30pm, Milam County Livestock Auction NEW NEW!!!!
* **October 19:** Heifer Validation, YEB, 4-6 pm
* **October 20:** Ag Product ID Practice, 6:30pm, County Extension Office
* **October 21:** Sheep and Goat Validation, YEB, 4-6 pm
* **October 23:** One Day 4-H Event, Evening, Cameron Downtown Square
* **October 25:** 2nd Validation Deadline for Sheep and Goats, $30
* **October 26:** 4-H Club Officer Training, 6pm, YEB in Cameron
* **October 27:** Ag Product ID Practice, 6:30pm, Location- TBA
* **November 2:** D8 4-H Scholarship Info Party, Gatesville Civic Center
* **November 3:** Consumer Project Meeting, 5:30-6:30pm (Butterbraid money and forms due)
* **November 5:** District Ag Product ID Contest
* **November 6-7:** Holiday Classic
* **November 9:** Major Show Entry Deadline and Sign-up Night
* **November 10:** Consumer Project Meeting, 5:00-6:00pm
* **November 12:** Holiday Gift Idea Exchange, Instructions Due by email
* **November 15:** Cloverbuds Meeting, 5:30-6:30pm, Milam County Livestock Auction NEW NEW!!!!
* **November 16:** Holiday Gift Idea Exchange, 6pm, Cameron FUMC
* **November 20:** Central Texas CDM Contest, Gatesville Civic Center
* **November 17:** Consumer Project Meeting, 5:00-6:00pm
* **November 22:** Consumer Butterbraid Delivery
* **December 2: Scholarship Training, Zoom**

***ENROLLMENT:*** SEPTEMBER 1st is the first day to RE-ENROLL in 4-H! This is for 4-H members and volunteers!!! [www.join4h.com](http://www.join4h.com) Tell your friends to sign up!!! To re-enroll or join 4-H, please see our website: [http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7alxPtZ1SseKKA1ur7zkP9egCmOD-2BSCJbxXsHQlz6a4NQ4Nm6OWu4BLlCPcPBTE2-2B-2FkEKUuXbj7HhHcVQVErPi-2BQ-3D4sqv_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHxNCjOj1SPMcdTFBlXNRRDjgA-2BnXfdjCEFn3lI5nUH-2FZwlqFHmmcu1UsKQmFNesT9XWU30QDTcrT8E97sRuRuLPW-2BPy68GpqpOc4q-2BNAPzlYKjSf81Stia9AowMuYVk73urGcFM-2FEBdXx3MDYErtqug-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377112827%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=7hkt5I5O0jf3%2FSZNllYUuzcHAIhIZCAMppcgkvdgB%2B4%3D&reserved=0) This link will show you the steps to join as well as many important items for the 4-H year! Join us for 4-H fun!

PLEASE CHECK YOUR ENROLLMENT BEFORE YOU SUBMIT IT! **If you are in the pending status, you are good!** If it says resubmit or incomplete, you will need to finish before you can be approved!

***Eligibility Forms:*** NEW!!!! NEW!!! NEW!!!!!

PLEASE FILL OUT FORM AND SUBMIT IT TO THE COUNTY EXTENSION OFFICE! WE WILL SUBMIT IT TO THE SCHOOLS THIS YEAR FOR ELIGIBILITY APPROVAL.

It can be scanned and emailed or dropped off to the Extension Office 2 weeks prior to contest/event. Email forms to: carolyn.hux@ag.tamu.edu

INSTRUCTIONS ON FILLING OUT FORM:

* Information Only or Absence from school: please check if you are missing school or not.
* Activity: this is the show or contest you are competing in- such as: Ft. Worth Stock Show, District Roundup, District 4-H Consumer Contest, San Antonio Livestock Show, etc. (example NOT SHOWING BAKED GOODS OR SHOWING TURKEYS)
* Date: This is the date of the contest and the days you will be out, NOT today’s date that you are filling it out
* Signature of Parent/Guardian: This is the person who takes care of you not the parent or person taking you to the contest.
* I hereby certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (This is the 4-H member…fill in the name of the person who needs eligibility completed)
* Date- Fill out the CURRENT date- that is today’s date that you are filling out the form.
* STOP: TURN IN TO THE OFFICE!!!!!!
* Below- SECTION FOR EXTENSION OFFICE- Office we will complete this section!
* Below- this is for the school not for you. Please do not fill it out!
* This is one form per activity so make sure you fill out for each activity. NOTE: If the activity is on the same day and you are doing 2 activities within that contest then one is sufficient. Example: Showing Rabbits and Poultry at MCJLS.

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favorite, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***Club/Project News:***

* **Cameron 4-H Club Facebook Page:** Cameron 4-H Club has a new facebook page. Please like the new page for club news and information: [https://www.facebook.com/camerontx4hclub](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfb4IlHGi4ximYHZlwBqH0-2FagoHOnHRPfr6nrjNyUcp1RRJ8DoefIqQfpP81AJPaLXvw-3D-3DdtkR_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHhg7P3AF0ewvp1L861aorugR83aDZuIX7cjIBru5sxkMTPpOFxUDLtw1nYuMjhyJkti6pyMroDhlad84Xa9pnqD6iy8QgCUfvYQTQfp74JKmlZe2G7jELNt-2F-2BQ6LtB74i-2BmZdsVKF-2BJIgf26YJQArzw-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377122822%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=OnNJalGQNpxDKPxIMjCkgFIlEpTpk3cfflV891MRVmQ%3D&reserved=0)
* **Milano 4-H Club:**Milano 4-H Club is ready for meetings! Please connect with their club by joining their Facebook Group: [https://www.facebook.com/groups/1677500032472214](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfb4IlHGi4ximYHZlwBqH0-2FagqXT4oz-2Bhc-2BNhdgdbpQ-2FiDxCh-2FbxAxltrkZR1QM3zlEQ-3D-3D2KOW_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHiR-2BGmpcaJ8ybNOo7D2ehCEnVuMNR6Iur947-2Fi8a5IHnUjxuhzURoRo1b8S-2BkfKvCxzgxhhXmKI5skY6aU3Dcz5ZKraa-2Fr-2BMDOOMrnd6I1BaTLqchkzFVU22-2B-2Fb-2BJW2DolPlH0rucPVljN39pSYqF0g-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377122822%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=WYhi36yoJ%2FDVtT7xMGSHJ0ejn7K%2F3rWdJWGaRiWj3%2FM%3D&reserved=0)
* **Gause 4-H Club First Meeting:** First Monday of the Month, 6pm, Gause Library
* **Thorndale 4-H Club:** Thorndale Meetings are **10/25, 1/24, 2/28, 3/28, and 4/25**. All meetings are at 6PM at the Thorndale Chamber of Commerce building. We hope to have a community service outing/project in late November or early December.
* **Rockdale 4-H Club:** 1st 4-H Meeting: **October 11th** (Monday), 6:30pm, NEW SALEM Building- we will set up for Rockdale Fair Home Economics on that day.

***Rockdale Fair Dates to Remember:*** [*https://counties.agrilife.org/mc4h/rockdale-fair/*](https://counties.agrilife.org/mc4h/rockdale-fair/)

Check the website and facebook for current updates!!!!

* Rockdale Fair Home Economics Check In- Tuesday, 8am-10am
* Rockdale Fair Home Economics Winner Pictures- Wednesday- 5:30pm
* **Rockdale Kick Off Party: October 13th 6pm, Fairgrounds!**

***National 4-H Week:* Celebrate National 4-H Week October 4-9, 2021. Please mark your calendars and help us celebrate SPIRIT WEEK!!!! You can find signs and other materials on the Facebook National 4-H Week event page or on our website:** <https://counties.agrilife.org/mc4h/4-h-clubs/national-4-h-week/>

* **Shop Saturday: 4-H Night Out- Support a community business!**

**The family who hashtags the most 4-H during the week, wins a PRIZE!!!!!!!**

**One Day 4-H 2021: We will be conducting our One Day 4-H event on October 23rd at the Steak, Stein, and Wine Festival. We will be helping serve and help at the Steak dinner! Stay tuned for details!**

***Spring Major Show Tag Orders and Validation Dates for Heifers, Sheep, and Goats:***

**Validation Fee for all Heifers**

* **Heifers will be charged per heifer uploaded in the system at $15 per head.**
* **Payment for heifer UIN #’s will be due at the time for physical validation.**
* **Heifers previously validated remain eligible (and do not need to be revalidated) for the remainder of their show career unless they change breed or ownership.**

**Heifer Physical Validation Date:**

**Date: Tuesday, October 19, 2021.**

**Time: 4:00-6:00pm**

**Location: YEB in Cameron. 301 S. Houston Street. Cameron, TX 76520**

**• Correct documentation such as registration papers, animal, and parents must all pe present at the time of validation. Any heifer that has not had change of ownership into the exhibitors name and is not reflected on the animals registration papers WILL NOT BE VALIDATED.**

**Validation Fee for all Sheep and Goats.**

* **$30.00 per head September 1st – October 25th.**
* **This includes all market sheep and goats as well as wether does and damn and breeding sheep and goats.**
* **IMPORTANT: Beginning June 1, 2021, registered breeding sheep, registered breeding goats, wether/commercial dams, and wether/commercial does will have 3 total years of eligibility UNLESS A CHANGE OF OWNERSHIP TAKES PLACE. Breeding animals validated for State Fair in June do not have to be revalidated for major shows. Put plainly- If you validated any sheep or goats that weren’t market animals for State Fair during the June 2021 validation period, your validation will be eligible until June 2024, unless a change of ownership occurs during that time- then you must re-validate.**

**Sheep and Goats Physical Validation Date:**

**Date: Thursday, October 21, 2021.**

**Time: 4:00-6:00pm**

**Location: YEB in Cameron. 301 S. Houston Street. Cameron, TX 76520**

**• Correct documentation such as registration papers, animal, and parents must all pe present at the time of validation. Any breeding sheep or goat that has not had change of ownership into the exhibitors name on or before October 1st and is not reflected on the animals registration papers WILL NOT BE VALIDATED.**

**• Texas Lamb Breeders Association (TLBA) and Texas Goat Breeders Association (TGBA) tag numbers MUST be in the animal’s ear and be recorded on the validation form at validation. NO TLBA or TGBA tag numbers will be added to the validation forms after the forms are submitted to the Sheep and Goat Validation of Texas program. Market lambs and wether does must have a TLBA tag to be eligible to compete in the San Angelo Stock Show.**

***2021-2022 Stock Show Updates:***

**The Stock Show Update files that include updates from every Major Stock Show for the 2021-2022 year are included here:** <https://counties.agrilife.org/mc4h/4-h-livestock-projects/>**. Most of the spring shows included dates, judges, and a summary of rule/schedule changes. Let Floyd Ingram know if you have any questions when planning for the upcoming show season.**

**Big Reminders!**

**• Livestock/Contest Entry Deadlines: The Milam County 4-H Major Show Entry Deadline is November 9th! If you see December 1st in the updates, that is a deadline for Milam County 4-H to get your entries submitted. Typically all entry forms are posted somewhere around the 2nd week in October. That seems to be the magic date, but we will have them made available as soon as they are released.**

**• Milam County 4-H Major Show Entry Night: Tuesday, November 9th 2021. At the Extension Office from 4:00pm to 6:00pm. Mandatory for New and 1st year Exhibitors. This ensures that you (Parents) understand the entry process and that entry forms are filled out correctly. An incorrect entry could lead to disqualification from the show. Optional for all other exhibitors.**

**• State Fair: Sheep & Goat shows again will be separate this year this includes move in and release. There will be 3 waves of market barrows rather than 2 as it was in the past. Fat steers will show before prospect steers and the SFT Youth Livestock Auction will separate the two shows.**

**• HOT: The previously named Jr. Show is now the Scholarship and the previously named Jackpot Show is now the Premium Show. Special Top 5 Overall payout for each species in both shows.**

**• Fort Worth Stock Show: Junior Steers will have a minimum weight of 1,000 lbs.**

**• San Angelo: Heifer show will be limited to a 3 head limit.**

**• San Antonio: Sheep & Goat shows will be back together.**

**• Houston: Return to “normal show” as it was in 2019. The Mobile Check-in process we used in 2020 will continue in 2021.**

**• Rodeo Austin: The show will host an exclusive Certified Texas Bred Barrow Show in 2022. They will also add sheep, swine, and beef skillathon contests.**

***4-H Cloverbuds Meetings:*   
3rd Mondays, 5:30pm-6:30pm, NEW NEW NEW- Milam County Livestock Auction Barn (Cameron)**

**1st Meeting: September 20th, must sign up on 4-H Online by September 17th**

**You MUST SIGN up on 4-H Online to attend meetings! Membership is FREE!**

**We have had a slight change in location, and it will be held at the Milam County Livestock Auction Barn for our first meeting. We will be having a lot of fun activities and learn more about 4-H. Since it is our first meeting of the year, we would like to see how many plan to come so we have enough goodies and snacks for all the kids. Please RSVP here to say you are coming:**

<https://forms.gle/8xtNcZ8UKBV7CNgh8>

* **October 18: Explore 4-H/Cooking**
* **November 15: Holiday Gift Idea Prep (bring a craft to share and talk about)**
* **Jan 17: Photography**
* **February 21: Animals**
* **March 21: Science/Conserving Water**
* **April 18: Recordkeeping- Do Books**
* **May 16: End of Year party!**

***County Council Meetings:***

**Here are this year’s County Council meetings for the year! Hope you all can make it to the meetings!**

**Locations to be announced.**

**• October 26th- 6pm (Club Officer Training/Fall Party), YEB, NEW DATE and LOCATION!!!!!- WEAR YOUR COSTUME!!!!!!! Costume contest and LOTS OF FUN!!!!!!**

**• November 16th- 6pm (Holiday Gift Idea), 6pm, Cameron FUMC Fellowship Hall**

**• January 10th- 6pm (Recordbook Training)**

**• April 2022- Time- TBD (Officer Elections)**

***Holiday Gift Idea Exchange:***

**November 16th, 6pm, Cameron FUMC Fellowship Hall**

**Milam County 4-H members:**

**4-H members (K-12th grade) are encouraged to participate individually or with a friend/family member.**

**They will create a food or craft themed for the Holidays and will demonstrate it to the audience on how to make it.**

**They will need to bring the supplies and an item finished for the demonstration along with giving one finished product away as a door prize.**

**Deadline to submit instructions will be: November 12th**

**Instructions include how to make the item and a picture of the item. Please also include the 4-H member’s name and 4-H Club. Only electronic instructions will be accepted this year.**

**Instructions can be emailed or google shared to Micah Holcombe: mlholcombe@ag.tamu.edu**

**(PLEASE make sure you receive a confirmation that your instructions were received)**

***Scholarship Trainings:***

**What: D8 4-H Scholarship Info Party**

**When: November 2nd @ Gatesville Civic Center**

**December 2nd via Zoom**

**Who: All graduating seniors**

**Registration:** <https://forms.gle/JkZTuXXbB9wWxh9d7>

**We will go over all parts of the Texas 4-H Opportunity Scholarship & highlight a few other scholarship opportunities.**

***Consumer Decision Making Contest:* We will be starting our 4-H Consumer Project Meetings in November! This is a great project to start as a 3rd grade student and work up to 12th grade. You learn valuable life skills and learn how to be a better shopper. We have a lot of fun too! Location is still being worked out so look for an update on the 4-H Blast.**

1. **Practice times:** Thank you everyone for letting me know your practice preference. We will not have many practices in fall only a couple to plan and prepare for Central Texas CDM Contest in Gatesville. We will have a mixture of Tuesdays and Wednesdays in the spring. Location is still being worked on so please watch for an email for this location.

This fall’s practice will be as follows:

* 1. Wednesday, **November 3rd**: 5:30-6:30pm (TURN IN BUTTERBRAID FORMS AND MONEY)
  2. Wednesday, **November 10th**: 5-6pm
  3. Wednesday, **November 17th**: 5-6pm

1. **Contests:** We will again this year have our Central Texas CDM Contest in Gatesville! So excited! Below are the contest dates:
   1. **November 20th**- CTX CDM Contest, Gatesville
   2. **February 19th**- SALE CDM Contest, San Antonio
   3. **April 25th**- District CDM Contest, Cleburne
2. **Fundraiser:** We will once again do our butterbraid fundraiser which starts **TOMORROW and goes through November 3rd**. This money will be used for hotels for SALE and District as these events will be over night trips. NEW THIS YEAR!!!!- We have an online store!!!! WOOHOO!!! Here is the link to follow: <https://store.myfundraisingplace.com/RegisterSeller/7886fec1-259b-49c6-9770-e37926c0c8c3> You will need to set up your store online if you choose to do so. It’s super easy to use and way less fuss to get orders done.  I do have paper forms in my office if you want those forms. The online orders and paper orders will be merged this year. All checks need to be made payable to Milam County 4-H. All money needs to be collected and turned in NO LATER than the night of **November 3rd**. Delivery will be **Monday, November 22nd** of Thanksgiving break around noon. Make sure you are here or someone to pick it up. Please let me know if you have any questions. Your parent letter is attached.

***Ag Product ID:* Below are the next practices for fall (we will start new practice schedule in the spring):**

**• October 6-6:30pm, Ext. Office**

**• October 20- 6:30pm, Ext. Office**

**• October 27- 6:30pm, (TBA- Micah will be out)**

**If you cannot participate in contests, I would recommend you do some Kahoots online or Quizlets as well as look at study guides. Also food and cooking shows are great ways to learn about each of the products too!**

**The Wharton County AG ID site is fantastic as well:** <https://agrilife.org/wharton4h/projects/skill-a-thon-identification/ag-product-id/>

**Klay’s Fruit and Vegetable Kahoot from practice:** <https://kahoot.it/challenge/09167510?challenge-id=b36abbef-5e8e-48f3-8059-c33f58ce59f4_1633030788077> **(PIN: 09167510)**

**Here is a collection of all kinds of kahoots as well for AG ID:** <https://create.kahoot.it/collection/4679e22e-a810-4131-a76b-de377feb2ca3>

**Below are the next Contests for fall:**

**• October 9th- Heart of Texas (Waco)**

**• October 11th- State Fair (Dallas)**

**• November 5th- District Ag ID (Killeen)**

***Texas 4-H Photography Rules and Guidelines Released:***

**Deadline is TBA (Spring Sometime- March 2022)**

**Link to RULES/CATEGORIES:** <https://counties.agrilife.org/mc4h/projects/photography-contests/>

**Get started on your pictures now!**

**In the spring, members will register and pay for entries on 4HOnline and then upload their photos on Submittable, which is the platform we use to manage the judging process.**

**The new theme for this year is “My Hometown”. The description is outlined within the rules.**

**Remaining the same as in years past, counties may still only enter 1 photo per category, for a maximum of 15 total photos. Also, photos qualify directly from county to state for this contest. District contests have no bearing on qualifying for the state contest. A County Contest will be held in the spring prior to the state contest to determine who will advance to State. Please stay tuned in the 4-H blast for these dates.**

**When the time comes, please work with your photographers to ensure they upload the very best photos possible. Too often, we receive thumbnail images, not the full-sized photo.**

***Milam County 4-H Store:* We have had a considerable amount of 4-H families asking about tshirts so we have made a store for orders!**

**Last Day to Order for First Order- October 1st NOON (WE WILL HAVE ANOTHER ORDER AND WE HAVE ORDERED EXTRA)**

**Money is Due when Picked Up**

**Shirts: $15**

**Bows: $10 ($7 for just clover and no name)**

**Shirts to Arrive Mid to Late October for First Order**

**Bows will be completed the week of Rockdale Fair (October 12-13) or earlier depending on order placed.**

**Orders Must be picked up from the Extension Office**

**Orders to be made here:** <https://forms.gle/frx4GYUtC4wHFiFZ8>

***Milam County 4-H Information!***For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating