**4-H Blast**

May 28, 2021

[www.join4h.com](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7aqeRPzCYFMN6XwcLbGcFC9c-3DRQEK_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgH6v-2FPdpzRyjm9NeO7F6owGJNifDEPt6TWP0lx2h-2BxfrHQDsbUldKDhx4WBMbFaEdhpzzr-2BVqMh6Fv5Jzbv4XkyMXsIJCConT2-2FLHogOM9fUxsQFg-2FtwqN6-2BGnF158FTrSgzULkiWJrQ-2FKxJce8nHhUw-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377102833%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=olIoEOeInsYIVXjiDmQjti1luS0Pb2DpdvSASGKWSAk%3D&reserved=0)

4-H Happenings Coming Up:

* **June 1: 4-H FCH Coalition, 6pm, County Extension Office**
* **June 1: Recordbook Registration form DEADLINE:** <https://forms.gle/f4V83TTPupHSf5k2A>
* **June 2: Recordbook Training 101, noon, ZOOM**
* **June 3: County Camp Deadline, NOON**
* **June 7: Validation,** **8:00am-11:00am, Thorndale**
* **June 7: Release of Entries (competitors have a chance to change categories)**
* **June 7-11:** Texas 4-H Roundup
* **June 10:** Deadline to notify change of category.
* **June 14:** Validation, 8:00am-11:00am, Cameron
* **June 16/17: Turkey Order pick-up, Home Demonstration Bldg., Rockdale Fair Park, 5:30 to 7:00 p.m.**
* **June 21:** Recordbooks and Awards Due
* **June 21:** County Recordbook Judging, 7pm, Cameron Chamber Board Room
* **June 21:** Club Manager Training, 6pm, Cameron Chamber Board Room
* **June 21:** Charter Paperwork Due (for Club Managers)
* **June 21:** Cloverbud Camp Deadline
* **June 7:** Validation- Thorndale (see below)
* **June 14:** Validation- Cameron (see below)
* **July 1:** Food and Consumer Camp Deadline
* **July 6: All recordbooks due back for District Judging**
* **July 7:** Cloverbud Camp, 8am-12pm, Location-TBA
* **July 8:** District Recordbook Judging
* **July 9-11:** County Camp, Palestine (more information to come)
* **July 10:** RFA Lambs, Swine & Goats Tag Ins: 7:00 to 9:00 a.m., Rockdale Fair Park
* **July 14:** Consumer Camp, 1pm-5pm, Location- TBA
* **July 15:** FCH/Food Camp, 8am-5pm, Location- TBA

***ENROLLMENT*** [www.join4h.com](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7aqeRPzCYFMN6XwcLbGcFC9c-3DJs0R_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHI3q-2BvY7FLjiqLGHdNcOSMc3-2BqGEKyXDYsV9MeVbRG4vLE8vlgmm3lcsPFFj4PSAlxr9b-2BRqAVhlWjjGnW0MfKISZr9YqzRNusAn-2BHL7BPEFam85Ky1UGDNUAX6JoxzfKvS3vtojhhAFz-2B4ZHaCEtWg-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377112827%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=RvMeP4y43ElBvElWJxBoE8XKcys5rSmYJAnAGljk6vs%3D&reserved=0) Tell your friends to sign up!!! To re-enroll or join 4-H, please see our website: [http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7alxPtZ1SseKKA1ur7zkP9egCmOD-2BSCJbxXsHQlz6a4NQ4Nm6OWu4BLlCPcPBTE2-2B-2FkEKUuXbj7HhHcVQVErPi-2BQ-3D4sqv_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHxNCjOj1SPMcdTFBlXNRRDjgA-2BnXfdjCEFn3lI5nUH-2FZwlqFHmmcu1UsKQmFNesT9XWU30QDTcrT8E97sRuRuLPW-2BPy68GpqpOc4q-2BNAPzlYKjSf81Stia9AowMuYVk73urGcFM-2FEBdXx3MDYErtqug-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377112827%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=7hkt5I5O0jf3%2FSZNllYUuzcHAIhIZCAMppcgkvdgB%2B4%3D&reserved=0) This link will show you the steps to join as well as many important items for the 4-H year! Join us for 4-H fun!

PLEASE CHECK YOUR ENROLLMENT BEFORE YOU SUBMIT IT! If you are awaiting review, you are good! If it says resubmit or incomplete, you will need to finish before you can be approved!

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favorite, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***Club/Project News:***

* **Milano 4-H Club:**Milano 4-H Club is ready for meetings! Please connect with their club by joining their Facebook Group: [https://www.facebook.com/groups/1677500032472214](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfb4IlHGi4ximYHZlwBqH0-2FagqXT4oz-2Bhc-2BNhdgdbpQ-2FiDxCh-2FbxAxltrkZR1QM3zlEQ-3D-3D2KOW_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHiR-2BGmpcaJ8ybNOo7D2ehCEnVuMNR6Iur947-2Fi8a5IHnUjxuhzURoRo1b8S-2BkfKvCxzgxhhXmKI5skY6aU3Dcz5ZKraa-2Fr-2BMDOOMrnd6I1BaTLqchkzFVU22-2B-2Fb-2BJW2DolPlH0rucPVljN39pSYqF0g-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377122822%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=WYhi36yoJ%2FDVtT7xMGSHJ0ejn7K%2F3rWdJWGaRiWj3%2FM%3D&reserved=0) You need to enroll online to receive the zoom link!
* **Cameron 4-H Club Facebook Page:** Cameron 4-H Club has a new facebook page. Please like the new page for club news and information: [https://www.facebook.com/camerontx4hclub](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfb4IlHGi4ximYHZlwBqH0-2FagoHOnHRPfr6nrjNyUcp1RRJ8DoefIqQfpP81AJPaLXvw-3D-3DdtkR_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHhg7P3AF0ewvp1L861aorugR83aDZuIX7cjIBru5sxkMTPpOFxUDLtw1nYuMjhyJkti6pyMroDhlad84Xa9pnqD6iy8QgCUfvYQTQfp74JKmlZe2G7jELNt-2F-2BQ6LtB74i-2BmZdsVKF-2BJIgf26YJQArzw-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377122822%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=OnNJalGQNpxDKPxIMjCkgFIlEpTpk3cfflV891MRVmQ%3D&reserved=0)

***ATTENTION:*** All 4-H members and families MUST sign a COVID 19 Screening form when you attend a 4-H event/club meeting. You can grab these at: [https://counties.agrilife.org/mc4h/files/2020/08/Screening-Letter-COVID-19-Youth-Overnight-events-6.12.20.pdf](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfb4wuAzQUHxRzXaGWvACTxCWfgQXwcllci1UbZ5LPunvoXwksPHevs32Cj5I7IUMi5hKyr6q-2FXcqD5WKWH2iuam-2FP3FlAuqGsrzWLUkacfwFCYybZdbfPShvTYBug-2BT0c3dAr3peJYQJDoN9ORYmdeh4-3DnU8F_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHttFWPRJu1dLitFu1efRAcPmNeq2VHKSapS3KmlEnAeaXy9UQpmK0HB6g7YqkgMMw7lUTcDq3t9BNj-2FvjjNe6PNQonhMrcll7DrfRl9Jd7fFKE-2FZRo-2Fv1xCaTkenn5GnzX-2Fhnqoe8Uxpr2mATDV9ULg-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377132817%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=IaFlXcyz5q5S0%2FP4OHVpsVVGD4lC%2B0elDZw%2BMlcobM8%3D&reserved=0) or complete them ONLINE. Remember ALL adults and youth MUST complete a form if they are attending the meeting. [https://forms.office.com/Pages/ResponsePage.aspx?id=CljXn3JknE2hQtEx06ehFjaDcnkTVElDqZP2GyoRUPlUN1NYQVI1WjVWTUFVVjQ2V0Y0UkVISFhBRi4u](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfb7A7dXVyq-2FrMnrtVJk2OFpXnx7KGleGnDdzC1d28n5rIPUFnJW9QZU6b28WPkzNUeqV2tLnn8lmADppOCQP1I-2F1SIDR8pkc5Hs3xExetbR6YDUilC4zIoZwXn4d50kLujH-2F4nevUST2Pq7V-2Fi0FdKYy0x6keVmXS6dh-2F2p-2B5twIhjWJs_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgH5d8hC1xs4uNWRr3DkfbA9UN6Z8HxCcd-2Bwn5IW2F-2BJoIz745oF6OMZoaOWjcpj3cocG1F-2FArEDgWtP51aRpIoKRqd-2BZJUvr3BzoW11gnxAowu8P45AQjeL2lPMXFRCeK4lzD3jZitRByHXS8kWczanQ-3D-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377132817%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=9g2vXVbbprHRukyS2zCsI5qN03MyZhq95P6rJlxsmoc%3D&reserved=0)

They will have a few at the meeting if you forget it. Please wear your mask and practice social distancing at the 4-H club meetings. If you are attending an online meeting, the screening forms are not needed.

***Rockdale Fair Dates to Remember:***

Ownership and Tag-in dates are as follows:

* Commercial Heifers: **April 10, 2021**, 10:30 am to noon,  Milam County Auction Barn, Cameron Palpation and Body Condition Scoring: **Oct. 2, 2021**, 10:00 to noon, Milam County Auction Barn.
* Turkey: Order through RFA, **by April 23**, pick-up **June 16 or 17**, Home Demonstration Bldg., Rockdale Fair Park, 5:30 to 7:00 p.m., Cost per turkey: $6.50
  + TURKEY ORDERS  are due on April 23rd. Please enclose with your payment, Exhibitors name, parents name, address, phone number
  + and Club the exhibitor shows under.  Also how many birds you are ordering. You must order in lots of 5 and poults cost $6.50 each.
  + If you have any questions call Poultry superintendent, Trish Nelson Jones at 512-255-3638 or Livestock Vice President, Tammy Patin at 512-365-0022
* Steers: **Thursday, May 20, 2021**, 5:30 to 7:00 p.m., Tag-in at Rockdale Fair Park
* Broilers: Order through RFA, by **May 21**, pick-up **September 3**, Home Demonstration Bldg., Rockdale Fair Park, 5: 30 to 7:00 p.m. Cost per broiler: $1.74
* Lambs, Swine & Goats: **July 10, 2021**, 7:00 to 9:00 a.m., Rockdale Fair Park
* Rabbits: **September 8, 2021**, 5:30 to 7:00 p.m., Home Demonstration Building, Rockdale Fair Park
* Breeding Beef Heifer entries postmarked and due **September 8, 2021**

**Milam County Validation Dates- State Fair and 2021/2022 Steers and Heifers:** Last year Covid-19 restrictions forced our hand in minimizing the number of people attending validation at one time. While that is no longer the case this year, this was a blessing in disguise because it showed us that 2 validation dates and locations works better, reduces paperwork mistakes, and cuts down on drive time for exhibitors. This year we plan to implement the same process again with a location in Thorndale and a location in Cameron.

Below is information on Spring Validation dates for Milam County 4-H & FFA State Fair Exhibitors as well as 2021-2022 Steer and Heifer Exhibitors:

**Validation #1 THORNDALE**

* **Date:** Monday, June 7, 2021
* **Time:** 8:00am-11:00am
* **Location:** 4601 County Road 426. Thorndale, TX 76577
* **Species** State Fair – Swine, Sheep, and Goats. 2021/2022 Major Show Steers & Heifers.

**Validation #2 CAMERON**

* **Date:** Monday, June 14, 2021
* **Time:** 8:00am-11:00am
* **Location:** 1896 County Road 255 Loop. Cameron, TX 76520
* **Species:**State Fair – Swine, Sheep, and Goats. 2021/2022 Major Show Steers & Heifers.

Reminder: No breeding heifers will be validated without the original copy of the breed association registration papers present at physical validation. Papers must also show the exhibitor as the sole owner of the animal at the time of physical validation. Payment for Heifer Validation is $15.00 per heifer and is due on the day of validation.

Parents, if you are not able to attend validation and plan to have your child’s project brought by someone other than yourself, you will need to pick up a State Validation Hold Harmless Agreement form from the Extension Office prior to validation.

If you have any questions, as always, don’t hesitate to contact Floyd Ingram at the Extension Office: 254-605-0226

***Milam County Camp (Southeast Disrict 8 4-H Camp):***

***July 9-11th***

**Camp Schedule**

**Arrive on Friday, July 9th, Registration from 5:00-6:00 pm Saturday,**

**July 10th, Camp Activities & Dance**

**Sunday, July 11th, Camp Wrap-up & Departure at 10:00 am**

**Cost**

**$125 for campers & teen leaders $85 for adults \*Includes: meals, lodging, snacks, and t-shirt**

**Wanted!!!!!!**

**Group Leaders and Workshop Leaders (great for leadership in recordbook!)**

**9-12th- Workshop Leaders**

**10-12th- Group Leaders**

**REGISTRATION DEADLINE is June 3rd to Milam County Extension Office (by NOON!!!!)**

**More information and registration forms can be found here:** <https://counties.agrilife.org/mc4h/4-h-clubs/4-h-camps/>

***Milam County 4-H Day Camps:***

**July 7th- Cloverbuds Day Camp, 8am-12pm (K-2nd grade)**

**July 14th- 4-H Consumer Camp, 8am-5pm** **(3-12th grade- incoming 2021-2022 year)**

**July 15th- 4-H Food Camp, 8am-5pm (3-12th grade- incoming 2021-2022 year)**

**ALL REGISTRATIONS REQUIRE membership in 4-H! Enroll on 4-H Online. Register on the 4-H camp website here:** <https://forms.gle/9JXZNvDwMsP4dx2Z6>

**What to bring will be emailed out to each family a week before the camp starts! Make sure you sign up! Also you will be required to complete a COVID form before coming!**

**DEADLINE TO ENTER FOR CONSUMER AND FOOD CAMPS: JUNE 21st**

**DEADLINE TO ENTER FOR CONSUMER AND FOOD CAMPS: JULY 1st**

***Club Manager Training:* Please mark your calendars to join us for this meeting!!!! It is required for both club managers to attend. Charter paperwork will also be required at this time!**

**Tuesday, June 21st, 6:00pm, Cameron, Cameron Chamber Board Room (Club Manager Training, Recordbook Judging)**

***Recordbooks:* It is that time of year again to start recordbooks! Recordbooks are essential to help with scholarships down the road! It is never too late to start a recordbook! Below are the deadlines for recordbooks! Don’t forget to go to the website to get forms and information! We will have a LUNCH ZOOM meeting for parents and kids to get an introductory look at recordbooks on *Wednesday, June 2nd* (noon!). It will only take 1 hour, so get a lunch and set down and learn quickly about recordbooks!**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/3352209649?pwd=Vk80RGJ5c1FyYWR2MkxyaTRMOHZqdz09>

* **June 1: Recordbook Registration form DEADLINE:** <https://forms.gle/f4V83TTPupHSf5k2A>
* **June 7: Release of Entries (competitors have a chance to change categories)**
* **June 10: Deadline to notify change of category**
* **June 21: All recordbooks DUE and CLOVER KID BOOKS (including awards)**
* **June 25: Recordbooks can be picked up from office to be edited before District**
* **July 6: All recordbooks due back for District Judging**
* **July 8: District Recordbook Judging**

***Milam County 4-H Awards:* The Milam County 4-H Awards are now up on the website and will be due June 21st at the County Extension Office. Award interviews will be held July 13th at the Extension Office. Work on those applications soon!** <https://counties.agrilife.org/mc4h/4-h-clubs/awards/>

**There are many awards that do not require a recordbook, some do but a lot do not! So apply to get an award!!! *CLOVERBUDS!!!!- Don’t forget to apply for the cloverbud award! It’s in your cloverbud recordbook!!***

***Texas 4-H Center Summer Camp:***

Are you ready for Texas 4-H Summer Camps?

Registration is on our website, [www.texas4hcenter.tamu.edu](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DC-2F-2FZbVWUVOdk5HXwv0m7atDscFaC0z5kcgKbbPCHbW-2BRKK21pUTNSv5LEFliaK1ONlyp_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHpAzKezRkO8okqci2Xx37Ah5IsAQ9I4O9IkXo9yi-2BFexEtnu5iob2XkCQc3LM9Yn88AReIl2CEDxxSPcJji0-2Fi7G2hH0u5qUptnvjJFUOxtJnL4YtW0NbLiJyogY7rfmvKZR8kfrx4iHSBwJBRvIQzNlXVfjf0i9X8tzYrkJcuFE-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377172793%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=PD%2F2u24oitP1q43hXg2Srx1XoTstaS2hA30uz2kF6zk%3D&reserved=0). Click the green register now button on the right hand side of the screen, then click on 2021 Summer Camps, and then select the camp(s) you and your campers will attend this year!

* 3rd Grade and up
* All camp enrollment based on grade in 2021-2022 school year
* 4-H membership is NOT required
* Pay deposit by June 14th or pay full amount
* Late fee $50

All adult volunteers must enroll as a 4-H volunteer, have verified background check, and complete child protection training in 4-H Connect prior to camp.

Register here: [https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fu12788118.ct.sendgrid.net%2Fls%2Fclick%3Fupn%3DApMIXhKBzKyWN0q-2FiGgfb1e4TuRsAVh6CjqcaIs-2F1RBtjX6vLE7wY3dTqOpQsMfhQaTLBno45DEOkCEB7alNPb6vcmswGqitRm-2Fpd0L-2BPfk-3DiiAe_zh3-2FILpNYLtKsHIj0lLw6F95VmaOxT4Atc-2FYakWjDQMACvBftorQ39L5r5xVTQifYGoHBr0e7udYVddMNrO8xdhLdNrZHirIS4dey3dFwJnCbwhh401q8Z4e3kqwONgHUKfBnqiPnrvg6-2Bs5G3Je11fBjIADqUWP-2FdokrSiHtnSC9TNV6JEKT1D4xu-2B0cuUcUbB8Zx66ucGPW6IjKZWHLryiCAerFXS3ym-2B52UB-2FnaQL7G8gBfZtKGpxeg-2BIKeNevmZJYgzS0sPOBoH3bSV2gULY6rTfNqvtctIUn2D63Eg-3D&data=04%7C01%7Cmlholcombe%40ag.tamu.edu%7C766d8dbc5d964aab2f5b08d911acda9e%7C9fd7580a64724d9ca142d131d3a7a116%7C0%7C0%7C637560256377182787%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=MHA5YFKb%2Bb6kLv5XkJ%2FPLirZwuYk8O7d2N4gdMrx80o%3D&reserved=0) Camps are filling up fast!

* 4-H Fishing Camp: June 16-18 | $240/Y, $130/A
* 4-H STEM Camp: June 16-18 | $240/Y, $130/A
* Horizons Camp: June 27-July 1 | $300/Y, $160/A
* Mission Possible Camp: June 28-30 | $175
* County Camp I: July 1-3 | $200/Y, $110/A (NOTE: THIS IS NOT DIST. CAMP WITH MILAM CO)
* County Camp II: July 5-7 | $200/Y, $110/A (NOTE: THIS IS NOT DIST. CAMP WITH MILAM CO)
* Outdoor Adventure Camp: July 7-9 | $200/Y, $110/A
* Prime Time I: July 11-14 | $250/Y, $135/A
* Prime Time II: July 14-17 | $250/Y, $135/A

***Community Service/Leadership Opportunity:*** We need volunteers for Vacation Bible School at the Cameron FUMC. VBS will be July 19-22 from 1-5pm. We need leaders for sessions as well as group leaders (just like Ag in the Classroom). If you are interested in helping, please register here: <https://vbsmate.com/events/CameronFUMC/19949> or on the Facebook page link here: <https://www.facebook.com/CameronFUMCVBS>

Vacation Bible School open to any PreK through 5th grade students (2021-2022 year). You can register above!

***Milam County 4-H Information!***For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating