**4-H Blast**

March 29, 2021

[www.join4h.com](http://www.join4h.com)

4-H Happenings Coming Up:

* **April 1:** Consumer County Contest, 4pm, County Office
* **April 1:** Delegate at Large Application Due
* **April 7:** Consumer Practice Meeting, 5:30pm, Zoom
* **April 10, 17, 24:** Virtual Bass Fishing
* **April 12:** District Roundup Entries, 4-H Google Form
* **April 12:** Cloverbuds Project Meeting, 5:30pm, Zoom
* **April 12:** District May Jr/Int Food Challenge Contest Entry Deadline
* **April 16:** Ag Product ID, Leon County
* **April 18:** Shooting Sports Project Meeting
* **April 19:** District Consumer Contest, Cleburne
* **April 21:** Ag in the Classroom
* **April 22:** County Council Meeting, 5:30pm, YEB
* **April 23:** District Roundup Eligibility Forms Due
* **April 24:** District Livestock Judging Contest
* **May 1:** Healthy Texas Youth Ambassadors Applications due, online
* **May 2:** Shooting Sports Project Meeting
* **May 16:** Shooting Sports Project Meeting
* **May 19:** District Food Challenge for Jr/Int Team

***ENROLLMENT*** [www.join4h.com](http://www.join4h.com) Tell your friends to sign up!!! To re-enroll or join 4-H, please see our website: <http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/> This link will show you the steps to join as well as many important items for the 4-H year! Join us for 4-H fun!

PLEASE CHECK YOUR ENROLLMENT BEFORE YOU SUBMIT IT! If you are awaiting review, you are good! If it says resubmit or incomplete, you will need to finish before you can be approved!

***Eligibility Form:***

Please make sure that you are completing your eligibility forms before you go to the show. You will NOT be able to show unless you have enrolled online AND have a completed eligibility form. You must have them signed yourself and sent to the school and the school will send us your signed form if eligible. Please contact the office for a NEW form. 254-605-0226 and they can email you one.

***4-H Facebook:*** Do not forget we have a 4-H Facebook page!!!! We post 4-H Blasts, 4-H contest results and neat opportunities to do in 4-H! Make sure that you “see us first” in your settings. Step 1: Like the Page, Step 2: Click on 3 dots by search and like and then click Follow Settings, Step 3: set as favortie, Step 4: Click on Posts and choose STANDARD, Then you will see all 4-H posts when they arrive!

***Club/Project News:***

* **Milano 4-H Club:** Milano 4-H Club is ready for meetings! Please connect with their club by joining their Facebook Group: <https://www.facebook.com/groups/1677500032472214> You need to enroll online to receive the zoom link!
* **Cameron 4-H Club Facebook Page:** Cameron 4-H Club has a new facebook page. Please like the new page for club news and information: <https://www.facebook.com/camerontx4hclub>
* **Thorndale 4-H Club:** March 29th- next meeting, need donations for fundraiser. Reminder: Thorndale 4-H Club meeting Monday 3/29 @6pm at the Thorndale Fireman's Hall. We'll have a community service opportunity for members to help St. Paul stuff eggs for their upcoming Easter egg hunt. If you would like to bring candy or eggs, they would be glad to have our donations as well.
* **Shooting Sports Club:** Anyone interested in shooting sports. The following dates are meetings for Shooting Sports: 4/18, 5/2, and 5/16. The meetings will be located at the Rockdale at the New Salem Bldg. Please pass the info on if you know someone interested. COVID protocols will be followed.

***ATTENTION:*** All 4-H members and families MUST sign a COVID 19 Screening form when you attend a 4-H event/club meeting. You can grab these at: <https://counties.agrilife.org/mc4h/files/2020/08/Screening-Letter-COVID-19-Youth-Overnight-events-6.12.20.pdf> or complete them ONLINE. Remember ALL adults and youth MUST complete a form if they are attending the meeting. <https://forms.office.com/Pages/ResponsePage.aspx?id=CljXn3JknE2hQtEx06ehFjaDcnkTVElDqZP2GyoRUPlUN1NYQVI1WjVWTUFVVjQ2V0Y0UkVISFhBRi4u>

They will have a few at the meeting if you forget it. Please wear your mask and practice social distancing at the 4-H club meetings. If you are attending an online meeting, the screening forms are not needed.

***4-H Consumer Project Meetings:***

All meetings will be: 5-6pm Lesson: All; 6-8pm Reasons: Intermediates/Seniors unless otherwise noted.

* April 1- County Contest, Place- TBA
* April 7- Zoom
* April 15- TBA
* April 19- District Contest
* May- Central TX Consumer Contest

***Cloverbuds Project Group:*** Cloverbuds project group will be meeting monthly on zoom and learning about all kinds of fun projects and activities!

Cloverbuds are Kindergarteners, 1st graders, and 2nd graders

2nd Monday, 5:30pm-6:30pm, ZOOM

Next Meeting: **April 12** Topic: Environment/Nature

You MUST SIGN up on 4-H Online to be on the Zoom!

For more information on Cloverbuds, please see the website: <https://counties.agrilife.org/mc4h/4-h-clover-kids-k-2nd-grade/>

This month you will need to bring:

TBA

Show and Tell:

TBA

***4-H Contest Opportunities:***

* District Consumer Contest:
	+ County Contest: **April 1st** (Must compete for District)
	+ Dist Contest: April 19
	+ Location: Cleburne
	+ How to enter: email mlholcombe@ag.tamu.edu
* District Roundup:
	+ - Please fill out google form by **Monday, April 12,** what category you are entering (Please use the categories below are what to enter): <https://forms.gle/JcJN9EJ9EsYBAHA69>
		- Eligibility Forms must be filled out by **Friday, April 23th.** <https://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/eligibility-form/>
		- District Roundup- See below for NEW DATES and CHANGES
	+ Below is the information for this year’s District Roundup. Big changes to note are below:
		- Educational Presentations-**April 26-27** starting at 4:30pm each day.(please see the rules for specific category date assignments)
		- Public Speaking-**April 29**, starting at 4:30pm
		- Share the Fun-Submission uploads to be completed **April 20-24th** (will send Google Link to agents and participants). Judging to take place April 26-29.
		- Quiz Bowls (FCH, Horse, Livestock)-**May 1st** (to be held in person)
* District 4-H Food Challenge- Jr and Intermediate Contest
	+ Contest: **May 19th**
	+ Deadline to register: **April 12th**
	+ County Contest if needed: ***April 26th***
	+ Location for Dist: Bell County Expo, Belton
	+ How to enter: email mlholcombe@ag.tamu.edu
* Virtual Bass Fishing Skill-a-thon Contest
	+ Open to ALL 4-H members including Cloverbuds
	+ Contest Dates: April 10, 17, 24
	+ Deadline to Register: March 12 (can register later)
	+ Can be: Individual, Team, or Both
	+ Join here: <https://www.facebook.com/groups/1202432833284039/>
	+ Registration will open on 4-H Online at 8:00 a.m. on March 1, 2021. Go to 4-H Online at https://texas.4honline.com and select 2021 4-H Virtual Fishing - Bass from the event list and submit your entry fee(s).
		- Entry to 4-H Online is due by April 8, 2021 to participate in the April 10th tournament. Only those registered on 4-H Online by the deadline will be eligible to participate.
		- 4-H Online will reopen again on April 12th for registration for the April 17th tournament (you only need to register if you did not register for the first tournament) and close at 11:59 pm on April 16th.
		- 4-H Online will reopen again on April 19th for registration for the April 24th tournament (you only need to register if you did not register for the first or second tournament) and close at 11:59 pm on April 23rd.

***Delegate at Large Information- State 4-H Council:***

Application Deadline: **April 1st**

Interested? Look here: **https://texas4-h.tamu.edu/ambassadors/** and will be listed under Texas 4-H Council.

***Healthy Texas Youth Ambassador Program Taking Applications:***

The Healthy Texas Youth Ambassador program is seeking motivated, passionate, and hard-working teens to improve the lives of Texans!

This program is designed for high school age youth (grades 9-12) who have a passion for health and wellness.

**Who’s Eligible?**

Youth do not have to be current 4-H members but must join 4-H for the 2021-22 year.

Eligibility requirements include:

• Be in at least the 9th grade at beginning of the 2021-2022 school year.

• Submit online application by **May 1, 2021** (<https://agrilife.az1.qualtrics.com/jfe/form/SV_3RisvLKymQZoPps> )

• Have an interest and passion to serve others in health education which includes nutrition, physical activity, passenger safety, and safe environments!

***Texas 4-H Outdoor Challenge:***

The Texas 4-H Outdoor Challenge will be held **June 20-21, 2021** in Brownwood, Texas, at the 4-H Center. Click on the link below for more information about cost, schedule, registration, and more. See you there! <https://drive.google.com/file/d/1kQDZm4Zp6rJmgdKrNp6jpQ0H_ClFbTun/view>

***Texas 4-H Center Summer Camp:***

Are you ready for Texas 4-H Summer Camps?

Texas 4-H Summer Camp Registration

will open February 1, 2021!!

Registration is on our website, [www.texas4hcenter.tamu.edu](http://www.texas4hcenter.tamu.edu). Click the green register now button on the right hand side of the screen, then click on 2021 Summer Camps, and then select the camp(s) you and your campers will attend this year!

***Milam County 4-H Information!*** For information about any 4-H related activity, please go to the website or facebook page! www.Join4-h.com or www.facebook.com/milamcountyfourH

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating