**4-H Blast**

**March 3, 2016**

* **March 16:** Milam County 4-H Community Service Day, 9:30am, Temple Ronald McDonald House
* **March 22:** County Council/County Roundup, 6pm, Gause ISD (This will be for Educational Presentations and Share the Fun County Contest)

**MORE INFORMATION AND OPPORTUNITIES ARE COMING IN THE SPRING 4-H NEWSLETTER- Coming soon!**

**Good luck to all of those competing at Houston Livestock Show!!!!**

***MCJLS:***

The 2016 MCJLS Rules have been posted on the Milam County 4-H Website!

PLUS THE NEW SCHEDULE HAS BEEN POSTED!!!!

<http://counties.agrilife.org/mc4h/4-h-projects/milam-county-junior-livestock-show/>

* Annual 4-H Enrollment: 4-H Connect on-line Enrollment: <http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/> All 4-H members participating in the MCJLS MUST be enrolled on 4-H Connect!!!!

Entry Nights:

* Late entries till **March 31**- Additional $100/entry
* To be an **ACTIVE MEMBER** in Milam County 4-H and be able to participate in the 2016 Milam County Junior Livestock Show, **all members will be required to attend a minimum of TWO Club meetings**.

***Milam County 4-H Community Service Project Day:***

On **March 16th, (DATE CORRECTION)** 9:30am, Ronald McDonald House in Temple, we will be taking a tour and then helping to stock what we brought. 4-H members can bring items to the club meetings, Extension Office, or to RMH on March 16th at 9:30. Below is a wish list:

Kitchen Items:

* Sweet/salty individually wrapped snacks
* Liquid hand soap, pump container
* Ziploc bags (gallon size)
* Microwavable bowls
* Large Tupperware containers
* Silverware
* Plastic forks and spoons
* Paper plates
* Dish washing soap (such as Dawn)

Laundry Facilities:

* High-efficiency laundry detergent
* Softener sheets
* Cleaning Supplies: Dishwasher detergent, Disinfectant spray, Multipurpose cleaner, Swiffer hand duster sheets, Windex

Miscellaneous:

* Travel-sized shampoo, conditioner, deodorant, shaving cream and toothpaste
* Disposable razors
* Individually packaged
* toothbrushes
* iPhones (new or used)

***Rockdale Fair* *Dates to Remember:***

* **April 6:** Tag in for Commercial Heifers, Milam Co Auction Barn, 5:30-7:30pm
* **May 18:** Boiler Order Deadline
* **May 19:** Steer Tag In, Milam Co Auction Barn, 5:30-7:30pm

***Mark Your Calendar:***

* April 19: County Council Meeting, 6pm, Thorndale
* April 30: District Roundup, Riesel
* May 19: Ag in the Classroom (DATE CHANGE!!!)
* May 17: County Council Meeting/Recordbook Training #2, 6pm, Milano
* June 7-9: State Roundup, College Station
* June 20: County Recordbooks Due
* June 21: County Recordbook Judging
* June 26-29: Leadership Lab, New Braunfels

***Milam County 4-H Information!***

For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)