**4-H Blast**

**February 4, 2016**

**February 9:** Consumer Practice Meeting, 6pm, Bea’s Kitchen-Cameron

***MCJLS:***

The 2016 MCJLS Rules have been posted on the Milam County 4-H Website!

PLUS THE NEW SCHEDULE HAS BEEN POSTED!!!!

<http://counties.agrilife.org/mc4h/4-h-projects/milam-county-junior-livestock-show/>

* Mkt. Bunnies will be tattooed: **February 22**, 4:00 – 6:00 p.m. (subject to change).
* Annual 4-H Enrollment: 4-H Connect on-line Enrollment: <http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/> All 4-H members participating in the MCJLS MUST be enrolled on 4-H Connect!!!!

Entry Nights:

* Tuesday, **February 16**: Rockdale General Store -  4:00 pm – 5:30 pm
* Wednesday, **February 17**: Thorndale Ag Shop - 4:00 pm – 5:30 pm
* Monday, **February 22**: Cameron at Youth Expo Barn - 4:00 pm - 6:00 pm
* **February 22**: FINAL Deadline
* Late entries till **March 31**- Additional $100/entry

MCJLS Broiler Pickup - **Wednesday, Feb. 17**; Youth Expo Bldg – Cameron 4:00 pm - 5:30pm

Call Melvin Hollas 254-697-1911 if you have any questions about Broiler Pickup.

***2 Meeting Requirement:***

As per 4-H Council and the Parents and Leaders; a new rule will be enforced this year. To be an **ACTIVE MEMBER** in Milam County 4-H and be able to participate in the 2016 Milam County Junior Livestock Show, **all members will be required to attend a minimum of TWO Club meetings**. This rule will start September 1, 2015 and all members have from **September 1, 2015-March 1, 2016** to attend their 2 meetings. 4-Hers must attend 2 meetings of their primary club (the club you registered for as primary on 4-H connect) and you MUST sign in on the attendance sheet when you arrive at the meeting. This is so your attendance is documented and that all members are accounted for when the Club Managers keep track of attendance.

***Consumer Dates:***

We have had to change up our consumer dates for this year! Please see the new dates as follows:

All meetings will be at 6pm at Bea’s Kitchen

* February 9
* February 23

***Milam County 4-H Community Service Project Day:***

On March 26th, 9:30am, Ronald McDonald House in Temple, we will be taking a tour and then helping to stock what we brought. 4-H members can bring items to the club meetings, Extension Office, or to RMH on March 16th at 9:30. Below is a wish list:

Kitchen Items:

* Sweet/salty individually wrapped snacks
* Liquid hand soap, pump container
* Ziploc bags (gallon size)
* Microwavable bowls
* Large Tupperware containers
* Silverware
* Plastic forks and spoons
* Paper plates
* Dish washing soap (such as Dawn)

Laundry Facilities:

* High-efficiency laundry detergent
* Softener sheets
* Cleaning Supplies: Dishwasher detergent, Disinfectant spray, Multipurpose cleaner, Swiffer hand duster sheets, Windex

Miscellaneous:

* Travel-sized shampoo, conditioner, deodorant, shaving cream and toothpaste
* Disposable razors
* Individually packaged
* toothbrushes
* iPhones (new or used)

***Milam County 4-H Information!***

For information about any 4-H related activity, please go to the website or facebook page! [www.Join4-h.com](http://www.Join4-h.com) or [www.facebook.com/milamcountyfourH](http://www.facebook.com/milamcountyfourH)