

4-H Blast November 2, 2017

- **November 2:** Major Show Entry Night, 5-7pm, Extension Office
- **November 4-5:** Holiday Classic, Bell County Expo
- **November 7:** 1st Consumer Meeting, 7pm, Cameron High School
- **November 9:** Holiday Gift Idea Entries Due
- **November 10-12:** Jr. Leadership Retreat
- **November 12:** Cameron 4-H Potato Fundraiser
- **November 13:** Holiday Gift Idea
- **November 14:** Consumer Practice, 6pm, Cameron Chamber of Commerce Room
- **November 20:** MCJLS Mkt. Lambs and Goats Tag In, 4-6pm, YEB

November 2, 2017 – Major Show Entry Night :

5:00-7:00pm Milam County Extension Office

Livestock Exhibitors planning to show at Odessa, Fort Worth, San Angelo, San Antonio, Houston, or Austin are encouraged to attend this entry night. Major Show Entry Night will be from 5:00pm to 7:00pm at the Milam County Extension Office Thursday night, November 2nd. Bring your child's social security number and Quality Counts number, your checkbook or cash and come fill out entries for Fort Worth, San Angelo, San Antonio, Houston and Rodeo Austin. We will have a Notary present for Houston entry's as well. This is for you to show your animals that you tagged in at Major validations or if your child is going to compete in contest.... REMEMBER just because you tagged in the animal DOES NOT mean you have entered the show.... You must pay entry fees!

Milam County Junior Livestock Show! March 23-24, 2018 SAVE THE DATE!!! For entry forms and rules please go to:

<https://counties.agrilife.org/mc4h/4-h-projects/milam-county-junior-livestock-show/>

MCJLS DATES TO REMEMBER:

Mkt. Lambs & Goats: **November 20** 4:00 – 6:00 p.m. (subject to change). Milam County Major show tags will be accepted.

Mkt. Hogs: **December 4** 4:00 – 6:00 p.m. (subject to change). Milam County Major show tags will be accepted.

Mkt. Broilers: (NEW) Order **December 4**, 4:00 – 6:00 p.m. Youth Expo Bldg.

Mkt. Bunnies will be tattooed: **February 12**, 4:00 – 6:00 p.m. (subject to change).

Mkt. Turkey: Order from Teacher/Agent. See Rule F1

Entry NIGHTS:

Tuesday, **February 6th**: Thorndale

Wednesday, **February 7th**: Rockdale

Monday, **February 12th**: Cameron

All entries must be received by secretary no later than February 12, 2018. After February 20, late entries will be accepted until March 22th for an ADDITIONAL \$100.00 per entry.

Milam County Junior Livestock Show 4-H Club Meeting Requirement:

- You must enroll on 4-H Connect for the current year starting September 1st
- You can ONLY attend your primary club to count for the TWO meetings
- Attend TWO meetings from **August 1, 2017-March 1, 2018**
- Make sure you SIGN the sign in/attendance sheet when you first arrive at the meeting

Holiday Classic: The clinic is **November 4-5, 2017** at the Bell County Expo. It is FREE!!!! Open to all youth in grades 3-12th. Please see the 4-H AG website for more information! The Holiday Classic Clinics and Prospect Shows are intended to provide an educational opportunity for new families participating in the livestock project area. The main purpose is to teach the basic principles of livestock management as they relate to facility maintenance, selection, nutrition, animal health, handling, showmanship, and transportation. Saturday, November 4th 12:00 p.m. All livestock in place
1 - 4 p.m. Individual Specie Clinics. One (1) set of clippers will be given away at conclusion of each session. Must be present to win!

4:30 p.m. Cattle, Goat, Swine, Lamb Showmanship
6:00 p.m. Dinner provided by Holiday Classic
Sunday, November 5th 7:15 a.m. Nondenominational Church Service
8:00 a.m. Beef prospect show (steers followed by heifers)
Lamb Show
Swine Show (no boars over 120lbs)
Goat Show

Consumer Practices and Contests:

The 4-H Consumer Project is a great life skill to have. The contests are open to 3rd grade-12th grade but we have opened up the project to now 1st and 2nd grade to practice and learn early. Below are the practice and contest dates. However, we have already started fundraising for the San Antonio Contest hotel rooms so please email Micah (mlholcombe@ag.tamu.edu) to be added to the consumer email list and receive the fundraiser packet.

- October 30th: Fundraiser Form and Money due to Extension Office
- November 7th Practice- Consumer 101, 7pm, Cameron HS (FILL OUT FORMS) (back side of school)
- November 14th- Practice- 6pm, Cameron Chamber of Commerce
- November 28th – Practice-6pm, Bea’s Kitchen
- December 12th- Practice- 6pm, Cameron Chamber of Commerce
- January 9th Need to check on this one- Practice
- January 16th- Practice, 6pm, Bea’s Kitchen
- January 30th (County Contest-mandatory for all members who are competing in SALE and District) – Practice, 6pm, Bea’s Kitchen
- February 16th: San Antonio- Target- Practice before SALE
- February 17th: SALE Consumer Contest
- February 27th- Practice, 6pm, Bea’s Kitchen
- March 3rd: District Consumer Contest

Holiday Gift Idea:

On **November 13th** the Holiday Gift Idea Exchange will be held at Bea’s Kitchen in Cameron from 6:00 until 8:00 p.m. You will see a variety of demonstrations, get handouts with instructions for the projects and enjoy refreshments and door prizes. Everyone is welcome at the program. Come to the Holiday Gift Idea Exchange on November 13 and get new ideas for the holiday season.

4-H Members: (Kindergarten-12th grade) bring a Holiday Craft or Food and demonstrate it to the audience!

A booklet with all instructions will be given out! 4-H members are also asked to bring a second item of the same to give for door prize! Deadline to email instructions to the County Extension Office: **November 9th**, Email: mlholcombe@ag.tamu.edu (google drive: micahholcombe6@gmail.com) with instructions. **PLEASE BRING A CAN GOOD FOR COMMUNITY SERVICE!!!!**

Texas 4-H Community Service Project:

The 2017-2018 Texas 4-H Council is encouraging local 4-H clubs to collect new or gently used children and young adult books. The books should be donated back to your local community, schools, libraries, hospitals, etc. We will be collecting the books at the Extension Office then donating them to the different libraries in the community!

Please send the Extension Office photos of your service project of collecting books. A presentation will be made during Texas 4-H Roundup announcing the impact made across the state. Collection will be taken from now till June 1st.

New 4-H Year:

The new 4-H year will start **September 1st**. To re-enroll or join 4-H, please see our website: <http://counties.agrilife.org/mc4h/4-h-enrollmentguidelines/> This link will show you the steps to join as well as many important items for the 4-H year! Please make sure you check your status, if you are pending or active, you are good. If you have an inactive, incomplete, or resubmit, please go in and take care of these enrollments. Thank you!!!

Milam County 4-H Raffle:

NOW THROUGH MARCH 1st!!!

How to Get Give-A-Way Tickets:

4-H Give-a-Way Tickets are now available from club managers (or fund raising leaders).

When is the Give-A-Way Drawing?

The drawing will be held at the Milam County Junior Livestock Show- March 24, 2018. The club that sells the most tickets will have their representatives named Mr. & Miss 4-H and the club that sells the second highest amount of tickets will have their representatives named Prince and Princess. Those results will not be announced till the 4-H Awards in September 2018.

Where to sell?

Sell tickets to friends and family. Please do not sell door to door for safety reasons. We need all 4-H families to sell as many as possible to continue providing support to 4-H.

How do you benefit from selling?

The Milam County 4-H Give-A-Way will award the top 3 families who sell tickets with a gift card! Also each 4-H member who participates in 4-H at the County level benefits from these funds!

Don't forget to get your tickets and sell!

Milam County 4-H Information!

For information about any 4-H related activity, please go to the website or facebook page! www.Join4-h.com or www.facebook.com/milamcountyfourH

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating